

# **Redeemer Lutheran Church San Antonio, Texas**

## **August 9, 2020 - Tenth Sunday After Pentecost Corporate Confession and Absolution: Pgs 290-291**

*NOTE: Offerings will not be received by passing the plate. For now, please place your attendance cards and offering in the plates located at each exit.*

*Face masks are used to protect those around you.*

*Please respect social distancing of six (6) feet and no handshaking. Family groups are welcome to sit together. Please sit in designated pews only for bible class and worship.*

*Please feel free to use the restrooms, one person at a time, and before you leave please use the sanitizing product to wipe down areas used.*

*Please hum, sing silently, or sing quietly with face lowered as the organist plays the hymns. This protects those in front of you.*

### **Prelude**

#### **The Opening Hymn:**

“God Moves in a Mysterious Way” - LSB # 765

#### **Invocation Litany: Pg 290**

#### **The Readings:**

#### **The Old Testament Reading is from Job 38:4-18**

**4** “Where were you when I laid the earth’s foundation? Tell me, if you understand. **5** Who marked off its dimensions? Surely you know! Who stretched a measuring line across it? **6** On what were its footings set, or who laid its cornerstone—**7** while the morning stars sang together and all the angels shouted for joy? **8** “Who shut up the sea behind doors when it burst forth from the womb, **9** when I made the clouds its garment and wrapped it in thick darkness, **10** when I fixed limits for it and set its doors and bars in place,

**11** when I said, ‘This far you may come and no farther; here is where your proud waves halt’? **12** “Have you ever given orders to the morning, or shown the dawn its place, **13** that it might take the earth by the edges and shake the wicked out of it? **14** The earth takes shape like clay under a seal; its features stand out like those of a garment. **15** The wicked are denied their light, and their upraised arm is broken. **16** “Have you journeyed to the springs of the sea or walked in the recesses of the deep? **17** Have the gates of death been shown to you? Have you seen the gates of the deepest darkness? **18** Have you comprehended the vast expanses of the earth? Tell me, if you know all this.

**Pastor:** This is the Word of the Lord.

**Congregation:** *Thanks be to God!*

### **The Epistle Reading is from Romans 10:5-17**

**5** Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” **6** But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) **7** “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). **8** But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: **9** If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. **10** For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. **11** As Scripture says, “Anyone who believes in him will never be put to shame.” **12** For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, **13** for, “Everyone who calls on the name of the Lord will be saved.” **14** How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? **15** And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!” **16** But not all

the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" **17** Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

**Pastor:** This is the Word of the Lord.

**Congregation:** *Thanks be to God!*

**The Gospel Reading is from Matthew 14:22-33**

**Pastor:** The Holy Gospel according to St. Matthew, the 14th chapter.

**Congregation:** *Glory to You, O Lord!*

**22** Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd.  
**23** After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, **24** and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it. **25** Shortly before dawn Jesus went out to them, walking on the lake. **26** When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear. **27** But Jesus immediately said to them: "Take courage! It is I. Don't be afraid." **28** "Lord, if it's you," Peter replied, "tell me to come to you on the water." **29** "Come," he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. **30** But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!" **31** Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?" **32** And when they climbed into the boat, the wind died down. **33** Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

**Pastor:** This is the Gospel of the Lord.

**Congregation:** *Praise to You, O Christ.*

**Message Hymn:**

"Precious Lord, Take My Hand" - LSB # 739

**The Message:**

"A Pentecost Journey: Strengthened by Faith"

**Congregational Prayers**

**The Lord's Prayer:**

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

**The Confessional Address with Words of Institution, followed by Confession and Absolution: Pg. 290-291**

**Communion Hymn:**

"Praise the One Who Breaks the Darkness" - LSB # 849

**Holy Communion:**

After the communion hymn the usher will line you up in single file socially distanced in the center aisle. When you come forward to the table set up on the floor level there is a cup with the wafer alongside. Pastor will prompt you for each element. After consuming please return down the side aisle.

**The Blessing: Pg 291**

**The Closing Hymn:**

"Lord, Take My Hand and Lead Me" - LSB # 722

**\*\*\* Please take the bulletin home or discard in trash before you leave. \*\*\***