

# **Redeemer Lutheran Church San Antonio, Texas**

**October 11, 2020**

**Nineteenth Sunday After Pentecost**

**Corporate Confession and Absolution: Pgs. 290-291**

NOTE: Offerings will not be received by passing the plate. For now, please place your attendance cards and offering in the plates located at each exit.

Face masks are used to protect those around you.

Please respect social distancing of six (6) feet and no handshaking. Family groups are welcome to sit together. Please sit in designated pews only for bible class and worship.

Please feel free to use the restrooms, one person at a time, and before you leave please use the sanitizing product to wipe down areas used.

Please hum, sing silently, or sing quietly with face lowered as the organist plays the hymns. This protects those in front of you.

## **Prelude**

### **The Opening Hymn:**

“At the Lamb's High Feast We Sing” - LSB #633 v. 1-4

### **Invocation Litany: Pg. 290**

### **The Readings:**

#### **The Old Testament Reading is from Isaiah 25:6-9**

<sup>6</sup> On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine-- the best of meats and the finest of wines. <sup>7</sup> On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; <sup>8</sup> he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces; he will remove the disgrace of his

people from all the earth. The LORD has spoken. <sup>9</sup> In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation."

**Pastor:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

### **The Epistle Reading is from Philippians 4:4-13**

<sup>4</sup> Rejoice in the Lord always. I will say it again: Rejoice! <sup>5</sup> Let your gentleness be evident to all. The Lord is near. <sup>6</sup> Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. <sup>7</sup> And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup> Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable--if anything is excellent or praiseworthy--think about such things. <sup>9</sup> Whatever you have learned or received or heard from me, or seen in me--put it into practice. And the God of peace will be with you. <sup>10</sup> I rejoice greatly in the Lord that at last you have renewed your concern for me. Indeed, you have been concerned, but you had no opportunity to show it. <sup>11</sup> I am not saying this because I am in need, for I have learned to be content whatever the circumstances. <sup>12</sup> I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. <sup>13</sup> I can do everything through him who gives me strength.

**Pastor:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

### **The Gospel Reading is from Matthew 22:1-14**

**Pastor:** The Holy Gospel according to St. Matthew, the 22nd chapter.

**Congregation:** Glory to You, O Lord!

<sup>1</sup> Jesus spoke to them again in parables, saying: <sup>2</sup> "The kingdom of heaven is like a king who prepared a wedding banquet for his son. <sup>3</sup> He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come. <sup>4</sup> "Then he sent some more servants and said, 'Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.' <sup>5</sup> "But they paid no attention and went off--one to his field, another to his business. <sup>6</sup> The rest seized his servants, mistreated them and killed them. <sup>7</sup> The king was enraged. He sent his army and destroyed those murderers and burned their city. <sup>8</sup> "Then he said to his servants, 'The wedding banquet is ready, but those I invited did not deserve to come. <sup>9</sup> Go to the street corners and invite to the banquet anyone you find.' <sup>10</sup> So the servants went out into the streets and gathered all the people they could find, both good and bad, and the wedding hall was filled with guests. <sup>11</sup> "But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. <sup>12</sup> 'Friend,' he asked, 'how did you get in here without wedding clothes?' The man was speechless. <sup>13</sup> "Then the king told the attendants, 'Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup> "For many are invited, but few are chosen."

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You, O Christ.

**Message Hymn:**

"At the Lamb's High Feast We Sing" - LSB #633 v. 5-7

**The Message:**

"A Pentecost Journey: Dressed For Success"

## **Congregational Prayers**

### **The Lord's Prayer:**

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

### **The Confessional Address with Words of Institution, followed by Confession and Absolution: Pgs. 290-291**

### **Communion Hymn:**

"The Infant Priest Was Holy Born" - LSB #624 v.1, 6-7

### **Holy Communion:**

After the communion hymn the usher will line you up in single file socially distanced in the center aisle. When you come forward to the table set up on the floor level there is a cup with the wafer alongside. Pastor will prompt you for each element. After consuming please return down the side aisle.

### **The Blessing: Pg. 291**

### **The Closing Hymn:**

"At the Lamb's High Feast We Sing" - LSB #633 v.8

\*\*\* Please take the bulletin home or discard in trash before you leave. \*\*\*