

**Redeemer Lutheran Church
San Antonio, Texas**

**February 7, 2021
Fifth Sunday in Epiphany
Responsive Prayer 1: Pgs. 282-284**

NOTE: Offerings will not be received by passing the plate. For now, please place your attendance cards and offering in the plates located at each exit.

Face masks are used to protect those around you.

Please respect social distancing of six (6) feet and no handshaking. Family groups are welcome to sit together. Please sit in designated pews only for bible class and worship.

Please feel free to use the restrooms, one person at a time, and before you leave please use the sanitizing product to wipe down areas used.

Please hum, sing silently, or sing quietly with face lowered as the organist plays the hymns. This protects those in front of you.

Prelude

The Opening Hymn:

“Praise to the Lord, the Almighty” – LSB # 790

Invocation: Pg. 282

The Lord’s Prayer: Pg. 282

The Apostle’s Creed: Pg. 282

The Readings:

The First Lesson is from Isaiah 40:21-31 (CSB)

²¹ Do you not know? Have you not heard? Has it not been declared to you from the beginning? Have you not considered the foundations of the earth? ²² God is enthroned above the circle of the earth; its inhabitants are like grasshoppers. He stretches out the heavens like thin cloth and spreads them out like a tent to live in. ²³ He reduces

princes to nothing and makes judges of the earth like a wasteland. ²⁴ They are barely planted, barely sown, their stem hardly takes root in the ground when he blows on them and they wither, and a whirlwind carries them away like stubble. ²⁵ “To whom will you compare me, or who is my equal?” asks the Holy One. ²⁶ Look up and see! Who created these? He brings out the stars by number; he calls all of them by name. Because of his great power and strength, not one of them is missing. ²⁷ Jacob, why do you say, and Israel, why do you assert, “My way is hidden from the LORD, and my claim is ignored by my God”? ²⁸ Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the whole earth. He never becomes faint or weary; there is no limit to his understanding. ²⁹ He gives strength to the faint and strengthens the powerless. ³⁰ Youths may become faint and weary, and young men stumble and fall, ³¹ but those who trust in the LORD will renew their strength; they will soar on wings like eagles; they will run and not become weary, they will walk and not faint.

Pastor: This is the Word of the Lord.

Congregation: Thanks be to God.

The Epistle Lesson is from 1 Corinthians 9:16-27 (CSB)

¹⁶ For if I preach the gospel, I have no reason to boast, because I am compelled to preach — and woe to me if I do not preach the gospel! ¹⁷ For if I do this willingly, I have a reward, but if unwillingly, I am entrusted with a commission. ¹⁸ What then is my reward? To preach the gospel and offer it free of charge and not make full use of my rights in the gospel. ¹⁹ Although I am free from all and not anyone’s slave, I have made myself a slave to everyone, in order to win more people. ²⁰ To the Jews I became like a Jew, to win Jews; to those under the law, like one under the law — though I myself am not under the law — to win those under the law. ²¹ To those who are without the law, like one without the law — though I am not without God’s law but under the law of Christ — to win those without the law. ²² To the weak I became weak, in order to win the weak. I have become all things to all people, so that I may by every possible means save some. ²³ Now I do all this because of the gospel, so that I

may share in the blessings. ²⁴ Don't you know that the runners in a stadium all race, but only one receives the prize? Run in such a way to win the prize. ²⁵ Now everyone who competes exercises self-control in everything. They do it to receive a perishable crown, but we an imperishable crown. ²⁶ So I do not run like one who runs aimlessly or box like one beating the air. ²⁷ Instead, I discipline my body and bring it under strict control, so that after preaching to others, I myself will not be disqualified.

Pastor: This is the Word of the Lord.

Congregation: Thanks be to God.

The Holy Gospel is from Mark 1:29-39 (CSB)

Pastor: The Holy Gospel according to St. Mark, the 1st chapter.

Congregation: Glory to You, O Lord.

²⁹ As soon as they left the synagogue, they went into Simon and Andrew's house with James and John. ³⁰ Simon's mother-in-law was lying in bed with a fever, and they told him about her at once. ³¹ So he went to her, took her by the hand, and raised her up. The fever left her, and she began to serve them. ³² When evening came, after the sun had set, they brought to him all those who were sick and demon-possessed. ³³ The whole town was assembled at the door, ³⁴ and he healed many who were sick with various diseases and drove out many demons. And he would not permit the demons to speak, because they knew him. ³⁵ Very early in the morning, while it was still dark, he got up, went out, and made his way to a deserted place; and there he was praying. ³⁶ Simon and his companions searched for him, ³⁷ and when they found him they said, "Everyone is looking for you." ³⁸ And he said to them, "Let's go on to the neighboring villages so that I may preach there too. This is why I have come." ³⁹ He went into all of Galilee, preaching in their synagogues and driving out demons.

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

The Message Hymn:

"On Eagles' Wings" – LSB #727

The Message:

"An Epiphany Journey: With the World of Christ"

Installation of Church Leaders

Fritz Norman, President

Bill Gisler, Vice President

Karl Barsun, Treasurer

Tait Norman, Financial Secretary

Ron Ottinger, Secretary

John Dallman, Councilperson-at-Large

Elma Dallman, Councilperson-at-Large

Frank Elizondo, Councilperson-at-Large

Yvonne Norma, Councilperson-at-Large

Responsive Morning Prayers: Pg. 283

Congregational Prayers

Collect of the Day

Luther's Morning Prayer: Pg. 283

Benedicamus and Blessing: Pg. 284

The Closing Hymn:

"When to Our World the Savior Came" – LSB #551

(Note: CSB - Christian Standard Bible)

*** Please take the bulletin home or discard in trash before you leave. ***