

Redeemer Lutheran Church San Antonio, Texas

**April 11, 2021
Second Sunday in Easter
Corporate Confession and Absolution: Pgs. 290-291**

NOTE: Offerings will not be received by passing the plate. For now, please place your attendance cards and offering in the plates located at each exit.

Face masks are used to protect those around you.

Please respect social distancing of six (6) feet and no handshaking. Family groups are welcome to sit together. Please sit in designated pews only for bible class and worship.

Please feel free to use the restrooms, one person at a time, and before you leave please use the sanitizing product to wipe down areas used.

Please hum, sing silently, or sing quietly with face lowered as the organist plays the hymns. This protects those in front of you.

Prelude

The Opening Hymn:

“Our Paschal Lamb, That Sets Us Free” – LSB # 473

Invocation Litany: Pg. 290

The Readings:

The First Reading is from Acts 4:32-35 (CSB)

³² Now the entire group of those who believed were of one heart and mind, and no one claimed that any of his possessions was his own, but instead they held everything in common. ³³ With great power the apostles were giving testimony to the resurrection of the Lord Jesus, and great grace was on all of them. ³⁴ For there was not a needy person among them because all those who owned lands or houses sold them, brought the proceeds of what

was sold, ³⁵ and laid them at the apostles' feet. This was then distributed to each person as any had need.

Pastor: This is the Word of the Lord.

Congregation: Thanks be to God!

The Second Reading is from 1 John 1:1-2:2 (CSB)

¹ What was from the beginning, what we have heard, what we have seen with our eyes, what we have observed and have touched with our hands, concerning the word of life — ² that life was revealed, and we have seen it and we testify and declare to you the eternal life that was with the Father and was revealed to us — ³ what we have seen and heard we also declare to you, so that you may also have fellowship with us; and indeed our fellowship is with the Father and with his Son, Jesus Christ. ⁴ We are writing these things so that our joy may be complete. ⁵ This is the message we have heard from him and declare to you: God is light, and there is absolutely no darkness in him. ⁶ If we say, "We have fellowship with him," and yet we walk in darkness, we are lying and are not practicing the truth. ⁷ If we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say, "We have no sin," we are deceiving ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰ If we say, "We have not sinned," we make him a liar, and his word is not in us.

¹ My little children, I am writing you these things so that you may not sin. But if anyone does sin, we have an advocate with the Father — Jesus Christ the righteous one. ² He himself is the atoning sacrifice for our sins, and not only for ours, but also for those of the whole world.

Pastor: This is the Word of the Lord.

Congregation: Thanks be to God!

The Gospel Reading is from John 20:19-31 (CSB)

Pastor: The Holy Gospel according to St. John, the 20th chapter.

Congregation: Glory to You, O Lord!

¹⁹ When it was evening on that first day of the week, the disciples were gathered together with the doors locked because they feared the Jews. Jesus came, stood among them, and said to them, “Peace be with you.” ²⁰ Having said this, he showed them his hands and his side. So the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, I also send you.” ²² After saying this, he breathed on them and said, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” ²⁴ But Thomas (called “Twin”), one of the Twelve, was not with them when Jesus came. ²⁵ So the other disciples were telling him, “We’ve seen the Lord!” But he said to them, “If I don’t see the mark of the nails in his hands, put my finger into the mark of the nails, and put my hand into his side, I will never believe.” ²⁶ A week later his disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and look at my hands. Reach out your hand and put it into my side. Don’t be faithless, but believe.” ²⁸ Thomas responded to him, “My Lord and my God!” ²⁹ Jesus said, “Because you have seen me, you have believed. Blessed are those who have not seen and yet believe.” ³⁰ Jesus performed many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Message Hymn:

“Make Songs of Joy” – LSB # 484

The Message

Congregational Prayers

The Lord's Prayer:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

The Confessional Address with Words of Institution, followed by Confession and Absolution: Pgs. 290-291

Communion Hymn:

“Let the Vineyards Be Fruitful” – LSB # 955

Holy Communion:

After the communion hymn the usher will line you up in single file socially distanced in the center aisle. When you come forward to the table set up on the floor level there is a cup with the wafer alongside. Pastor will prompt you for each element. After consuming, please return down the side aisle.

The Blessing: Pg. 291

The Closing Hymn:

“We Are Called to Stand Together” – LSB # 828

Postlude (remain seated)

(Note: CSB - Christian Standard Bible)

*** Please take the bulletin home or discard in trash before you leave. ***