

# **Redeemer Lutheran Church San Antonio, Texas**

## **May 23, 2021 The Day of Pentecost Divine Service Setting 4: Pgs. 203-212**

NOTE: Offerings will not be received by passing the plate. For now, please place your attendance cards and offering in the plates located at each exit.

A mask is REQUIRED to be worn when entering Redeemer, at which time your temperature will be checked. If you pass the check, Redeemer WILL NOT REQUIRE that a mask be worn inside the church. However, if you have NOT been FULLY VACCINATED, or if you have a condition that would make you more susceptible to infection, Redeemer RECOMMENDS that you continue to follow CDC guidelines and wear a mask.

Please respect social distancing of six (6) feet and no handshaking. Family groups are welcome to sit together. Please sit in designated pews only for bible class and worship.

Please feel free to use the restrooms, one person at a time, and before you leave please use the sanitizing product to wipe down areas used.

Please hum, sing silently, or sing quietly with face lowered as the organist plays the hymns. This protects those in front of you.

### **Prelude**

### **Opening Hymn**

“Come, Holy Ghost, God and Lord” – LSB # 497

### **The Readings:**

### **The First Lesson: Genesis 11:1-9 (CSB)**

<sup>1</sup>The whole earth had the same language and vocabulary. <sup>2</sup>As people migrated from the east, they found a valley in the land

of Shinar and settled there. <sup>3</sup> They said to each other, “Come, let’s make oven-fired bricks.” (They used brick for stone and asphalt for mortar.) <sup>4</sup> And they said, “Come, let’s build ourselves a city and a tower with its top in the sky. Let’s make a name for ourselves; otherwise, we will be scattered throughout the earth.” <sup>5</sup> Then the LORD came down to look over the city and the tower that the humans were building. <sup>6</sup> The LORD said, “If they have begun to do this as one people all having the same language, then nothing they plan to do will be impossible for them. <sup>7</sup> Come, let’s go down there and confuse their language so that they will not understand one another’s speech.” <sup>8</sup> So from there the LORD scattered them throughout the earth, and they stopped building the city. <sup>9</sup> Therefore it is called Babylon, for there the LORD confused the language of the whole earth, and from there the LORD scattered them throughout the earth.

**Pastor:** This is the word of the Lord.

**Congregation:** Thanks be to God.

### **The Second Lesson: Acts 1:12-14; 2:1-13 (CSB)**

<sup>12</sup> Then they returned to Jerusalem from the Mount of Olives, which is near Jerusalem — a Sabbath day’s journey away.

<sup>13</sup> When they arrived, they went to the room upstairs where they were staying: Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James the son of Alphaeus, Simon the Zealot, and Judas the son of James. <sup>14</sup> They all were continually united in prayer, along with the women, including Mary the mother of Jesus, and his brothers.

<sup>1</sup> When the day of Pentecost had arrived, they were all together in one place. <sup>2</sup> Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. <sup>3</sup> They saw tongues like flames of fire that separated and rested on each one of them. <sup>4</sup> Then they were all filled with the Holy Spirit and began to speak in different

tongues, as the Spirit enabled them. <sup>5</sup> Now there were Jews staying in Jerusalem, devout people from every nation under heaven. <sup>6</sup> When this sound occurred, a crowd came together and was confused because each one heard them speaking in his own language. <sup>7</sup> They were astounded and amazed, saying, “Look, aren’t all these who are speaking Galileans? <sup>8</sup> How is it that each of us can hear them in our own native language? <sup>9</sup> Parthians, Medes, Elamites; those who live in Mesopotamia, in Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts), <sup>11</sup> Cretans and Arabs — we hear them declaring the magnificent acts of God in our own tongues.” <sup>12</sup> They were all astounded and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But some sneered and said, “They’re drunk on new wine.”

**Pastor:** This is the word of the Lord.

**Congregation:** Thanks be to God.

**The Holy Gospel: John 15:26-27; 16:8-13 (CSB)**

**Pastor:** The Holy Gospel according to St. John, the 15th and 16th chapters.

**Congregation:** Glory to You, O Lord.

<sup>26</sup> “When the Counselor comes, the one I will send to you from the Father — the Spirit of truth who proceeds from the Father — he will testify about me. <sup>27</sup> You also will testify, because you have been with me from the beginning.

<sup>8</sup> When he comes, he will convict the world about sin, righteousness, and judgment: <sup>9</sup> About sin, because they do not believe in me; <sup>10</sup> about righteousness, because I am going to the Father and you will no longer see me; <sup>11</sup> and about judgment, because the ruler of this world has been judged. <sup>12</sup> “I still have many things to tell you, but you can’t bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth.

For he will not speak on his own, but he will speak whatever he hears. He will also declare to you what is to come.

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You, O Christ.

**Message Hymn**

“Chief of Sinners Though I Be” – LSB # 611

**Nicene Creed**, Pg. 206

**The Message**

**Service of the Sacrament**, Pg. 208

**Pre-Communion Hymn**

“On My Heart Imprint Your Image” – LSB # 422

**Holy Communion:**

After the communion hymn you will line up in single file, socially distanced, in the center aisle. When you come forward, there will be a table set up on the floor level with individual cups and a wafer beside it. Pastor will prompt you for each element. After consuming and receiving the blessing, please return down the side aisle(s).

**Closing Hymn**

“In Silent Pain the Eternal Son” – LSB # 432

**Postlude** (remain seated)

(**Note:** CSB - Christian Standard Bible)

**\*\*\* Please take the bulletin home or discard in trash before you leave. \*\*\***