

Redeemer Lutheran Church San Antonio, Texas

June 13, 2021 Third Sunday After Pentecost Divine Service Setting 3: Pgs. 184-202

NOTE: Offerings will not be received by passing the plate. For now, please place your attendance cards and offering in the plates located at each exit.

A mask is REQUIRED to be worn when entering Redeemer, at which time your temperature will be checked. If you pass the check, Redeemer WILL NOT REQUIRE that a mask be worn inside the church. However, if you have NOT been FULLY VACCINATED, or if you have a condition that would make you more susceptible to infection, Redeemer RECOMMENDS that you continue to follow CDC guidelines and wear a mask.

Please respect social distancing of six (6) feet and no handshaking. Family groups are welcome to sit together. Please sit in designated pews only for bible class and worship.

Please feel free to use the restrooms, one person at a time, and before you leave please use the sanitizing product to wipe down areas used.

Please hum, sing silently, or sing quietly with face lowered as the organist plays the hymns. This protects those in front of you.

Prelude

The Opening Hymn:

“Love Divine, All Loves Excelling” – LSB # 700

The Readings:

The First Lesson: Ezekiel 18:21-32 (CSB)

21 “But if the wicked person turns from all the sins he has committed, keeps all my statutes, and does what is just and right,

he will certainly live; he will not die. ²² None of the transgressions he has committed will be held against him. He will live because of the righteousness he has practiced. ²³ Do I take any pleasure in the death of the wicked?" This is the declaration of the Lord GOD. "Instead, don't I take pleasure when he turns from his ways and lives? ²⁴ But when a righteous person turns from his righteousness and acts unjustly, committing the same detestable acts that the wicked do, will he live? None of the righteous acts he did will be remembered. He will die because of the treachery he has engaged in and the sin he has committed. ²⁵ "But you say, 'The Lord's way isn't fair.' Now listen, house of Israel: Is it my way that is unfair? Instead, isn't it your ways that are unfair? ²⁶ When a righteous person turns from his righteousness and acts unjustly, he will die for this. He will die because of the injustice he has committed. ²⁷ But if a wicked person turns from the wickedness he has committed and does what is just and right, he will preserve his life. ²⁸ He will certainly live because he thought it over and turned from all the transgressions he had committed; he will not die. ²⁹ But the house of Israel says, 'The Lord's way isn't fair.' Is it my ways that are unfair, house of Israel? Instead, isn't it your ways that are unfair? ³⁰ "Therefore, house of Israel, I will judge each one of you according to his ways." This is the declaration of the Lord GOD. "Repent and turn from all your rebellious acts, so they will not become a sinful stumbling block to you. ³¹ Throw off all the transgressions you have committed, and get yourselves a new heart and a new spirit. Why should you die, house of Israel? ³² For I take no pleasure in anyone's death." This is the declaration of the Lord GOD. "So repent and live!

Pastor: This is the Word of the Lord.

Congregation: Thanks be to God!

The Second Lesson: 2 Peter 1:2-11 (CSB)

² May grace and peace be multiplied to you through the knowledge of God and of Jesus our Lord. ³ His divine power has given us everything required for life and godliness through the

knowledge of him who called us by his own glory and goodness. ⁴ By these he has given us very great and precious promises, so that through them you may share in the divine nature, escaping the corruption that is in the world because of evil desire. ⁵ For this very reason, make every effort to supplement your faith with goodness, goodness with knowledge, ⁶ knowledge with self-control, self-control with endurance, endurance with godliness, ⁷ godliness with brotherly affection, and brotherly affection with love. ⁸ For if you possess these qualities in increasing measure, they will keep you from being useless or unfruitful in the knowledge of our Lord Jesus Christ. ⁹ The person who lacks these things is blind and shortsighted and has forgotten the cleansing from his past sins. ¹⁰ Therefore, brothers and sisters, make every effort to confirm your calling and election, because if you do these things you will never stumble. ¹¹ For in this way, entry into the eternal kingdom of our Lord and Savior Jesus Christ will be richly provided for you.

Pastor: This is the Word of the Lord.

Congregation: Thanks be to God!

The Gospel Lesson: Mark 4:26-32 (CSB)

Pastor: The Holy Gospel according to St. Mark, the 4th chapter.

Congregation: Glory to You, O Lord!

²⁶ “The kingdom of God is like this,” he said. “A man scatters seed on the ground. ²⁷ He sleeps and rises night and day; the seed sprouts and grows, although he doesn’t know how. ²⁸ The soil produces a crop by itself—first the blade, then the head, and then the full grain on the head. ²⁹ As soon as the crop is ready, he sends for the sickle, because the harvest has come.” ³⁰ And he said, “With what can we compare the kingdom of God, or what parable can we use to describe it? ³¹ It’s like a mustard seed that, when sown upon the soil, is the smallest of all the seeds on the ground. ³² And when sown, it comes up and grows taller than all the garden plants, and produces large branches, so that the birds of the sky can nest in its shade.”

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Nicene Creed, Pg. 191

Message Hymn:

“For me to Live Is Jesus” – LSB # 742

The Message:

Service of the Sacrament, Pg 194

Pre-Communion Hymn:

“Now, My Tongue, the Mystery Telling” – LSB # 630, v. 1, 4-5

Holy Communion:

After the communion hymn you will line up in single file, socially distanced, in the center aisle. When you come forward, there will be a table set up on the floor level with individual cups and a wafer beside it. Pastor will prompt you for each element. After consuming and receiving the blessing, please return down the side aisle(s).

The Closing Hymn:

“On What Has Now Been Sown” – LSB # 921

Postlude (remain seated)

(**Note:** CSB - Christian Standard Bible)

***** Please take the bulletin home or discard in trash before you leave. *****