

Redeemer Lutheran Church San Antonio, Texas

June 27, 2021

Fifth Sunday After Pentecost Divine Service Setting 4: Pgs. 203-212

NOTE: Offerings will not be received by passing the plate. For now, please place your attendance cards and offering in the plates located at each exit.

A mask is required to be worn when entering Redeemer. If you pass the temperature check, you are not required to wear a mask while inside the church. However, if you have not been fully vaccinated, or if you have a condition that would make you more susceptible to infection, we recommend that you continue to follow CDC guidelines and wear a mask.

Please respect social distancing of six (6) feet and no handshaking. Family groups are welcome to sit together. Please sit in designated pews only for bible class and worship.

Please feel free to use the restrooms, one person at a time. Before you leave, please use the sanitizing products to wipe down areas used.

Please hum, sing silently, or sing quietly with face lowered as the organist plays the hymns. This protects those in front of you.

Prelude

Opening Hymn

“Gracious God, You Send Great Blessings” – LSB # 782

The Readings:

The First Lesson: Lamentations 3:22-33 (CSB)

²² Because of the LORD’s faithful love we do not perish, for his mercies never end. ²³ They are new every morning; great is your faithfulness! ²⁴ I say, “The LORD is my portion, therefore I will put my hope in him.” ²⁵ The LORD is good to those who wait for him, to the person who seeks him. ²⁶ It is good to wait quietly for salvation from the LORD. ²⁷ It is good for a man to bear the yoke while he is still

young. ²⁸ Let him sit alone and be silent, for God has disciplined him. ²⁹ Let him put his mouth in the dust — perhaps there is still hope. ³⁰ Let him offer his cheek to the one who would strike him; let him be filled with disgrace. ³¹ For the Lord will not reject us forever. ³² Even if he causes suffering, he will show compassion according to the abundance of his faithful love. ³³ For he does not enjoy bringing affliction or suffering on mankind.

Pastor: This is the word of the Lord.

Congregation: Thanks be to God.

The Second Lesson: 2 Corinthians 8:1-9, 13-15 (CSB)

¹ We want you to know, brothers and sisters, about the grace of God that was given to the churches of Macedonia: ² During a severe trial brought about by affliction, their abundant joy and their extreme poverty overflowed in a wealth of generosity on their part. ³ I can testify that, according to their ability and even beyond their ability, of their own accord, ⁴ they begged us earnestly for the privilege of sharing in the ministry to the saints, ⁵ and not just as we had hoped. Instead, they gave themselves first to the Lord and then to us by God's will. ⁶ So we urged Titus that just as he had begun, so he should also complete among you this act of grace. ⁷ Now as you excel in everything — in faith, speech, knowledge, and in all diligence, and in your love for us — excel also in this act of grace. ⁸ I am not saying this as a command. Rather, by means of the diligence of others, I am testing the genuineness of your love. ⁹ For you know the grace of our Lord Jesus Christ: Though he was rich, for your sake he became poor, so that by his poverty you might become rich.

¹³ It is not that there should be relief for others and hardship for you, but it is a question of equality. ¹⁴ At the present time your surplus is available for their need, so that their abundance may in turn meet your need, in order that there may be equality. ¹⁵ As it is written: The person who had much did not have too much, and the person who had little did not have too little.

Pastor: This is the word of the Lord.

Congregation: Thanks be to God.

The Gospel Lesson: Mark 5:21-43 (CSB)

Pastor: The Holy Gospel according to St. Mark, the 5th chapter.

Congregation: Glory to You, O Lord.

²¹ When Jesus had crossed over again by boat to the other side, a large crowd gathered around him while he was by the sea. ²² One of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet ²³ and begged him earnestly, “My little daughter is dying. Come and lay your hands on her so that she can get well and live.” ²⁴ So Jesus went with him, and a large crowd was following and pressing against him. ²⁵ Now a woman suffering from bleeding for twelve years ²⁶ had endured much under many doctors. She had spent everything she had and was not helped at all. On the contrary, she became worse. ²⁷ Having heard about Jesus, she came up behind him in the crowd and touched his clothing. ²⁸ For she said, “If I just touch his clothes, I’ll be made well.” ²⁹ Instantly her flow of blood ceased, and she sensed in her body that she was healed of her affliction. ³⁰ Immediately Jesus realized that power had gone out from him. He turned around in the crowd and said, “Who touched my clothes?” ³¹ His disciples said to him, “You see the crowd pressing against you, and yet you say, ‘Who touched me?’” ³² But he was looking around to see who had done this. ³³ The woman, with fear and trembling, knowing what had happened to her, came and fell down before him, and told him the whole truth. ³⁴ “Daughter,” he said to her, “your faith has saved you. Go in peace and be healed from your affliction.” ³⁵ While he was still speaking, people came from the synagogue leader’s house and said, “Your daughter is dead. Why bother the teacher anymore?” ³⁶ When Jesus overheard what was said, he told the synagogue leader, “Don’t be afraid. Only believe.” ³⁷ He did not let anyone accompany him except Peter, James, and John, James’s brother. ³⁸ They came to the leader’s house, and he saw a commotion—people weeping and wailing loudly. ³⁹ He went in and said to them, “Why are you making a commotion and weeping? The child is not dead but asleep.” ⁴⁰ They laughed at him, but he put them all outside. He took the child’s father, mother, and those who were with him, and entered the place where the child

was. ⁴¹ Then he took the child by the hand and said to her, “Talitha koum” (which is translated, “Little girl, I say to you, get up”).

⁴² Immediately the girl got up and began to walk. (She was twelve years old.) At this they were utterly astounded. ⁴³ Then he gave them strict orders that no one should know about this and told them to give her something to eat.

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Message Hymn

“Oh, How Great is Your Compassion” – LSB # 559

Nicene Creed, Pg. 206

The Message

Service of the Sacrament, Pg. 208

Pre-Communion Hymn

“Thy Body, Given for Me, O Savior” – LSB # 619, v. 1-3

Holy Communion:

Please come up single file, socially distanced, in the center aisle. We will take six people at a time at the altar rail (to remain socially distanced). Families of more than three may come up to occupy one side of the rail. Pastor will distribute both the bread and wine, prompting you for each element. After you are dismissed, please return down the side aisle(s).

Closing Hymn

“Great Is Thy Faithfulness” – LSB # 809

Postlude (remain seated)

(Note: CSB - Christian Standard Bible)

*** Please take the bulletin home or discard in trash before you leave. ***