

**Redeemer Lutheran Church  
San Antonio, Texas**

**October 24, 2021**

**Twenty-Second Sunday After Pentecost  
Divine Service Setting 4: Pgs. 203-212**

NOTE: Offerings will not be received by passing the plate. For now, please place your attendance cards and offering in the plates located at each exit.

A mask is required to be worn when entering Redeemer. If you pass the temperature check, you are not required to wear a mask while inside the church. However, if you have not been fully vaccinated, or if you have a condition that would make you more susceptible to infection, we recommend that you continue to follow CDC guidelines and wear a mask.

Please sit in designated pews only for bible class and worship.

**Prelude**

**Opening Hymn**

“Come, Let Us Join Our Cheerful Songs” – LSB # 812

**Confession and Absolution: Pg. 203**

**The Readings:**

**The First Lesson: Jeremiah 31:7-9**

<sup>7</sup> This is what the LORD says: “Sing with joy for Jacob; shout for the foremost of the nations. Make your praises heard, and say, ‘LORD, save your people, the remnant of Israel.’ <sup>8</sup> See, I will bring them from the land of the north and gather them from the ends of the earth. Among them will be the blind and the lame, expectant mothers and women in labor; a great throng will return. <sup>9</sup> They will come with weeping; they will pray as I bring them back. I will lead them beside streams of

water on a level path where they will not stumble, because I am Israel's father, and Ephraim is my firstborn son.

**Pastor:** This is the word of the Lord.

**Congregation:** Thanks be to God.

## **The Second Lesson: Hebrews 6:15-20, 7:23-28**

<sup>15</sup> And so after waiting patiently, Abraham received what was promised. <sup>16</sup> People swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument. <sup>17</sup> Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath. <sup>18</sup> God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be greatly encouraged. <sup>19</sup> We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, <sup>20</sup> where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.

<sup>23</sup> Now there have been many of those priests, since death prevented them from continuing in office; <sup>24</sup> but because Jesus lives forever, he has a permanent priesthood. <sup>25</sup> Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them. <sup>26</sup> Such a high priest truly meets our need — one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. <sup>27</sup> Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. <sup>28</sup> For the law appoints

as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

**Pastor:** This is the word of the Lord.

**Congregation:** Thanks be to God.

**The Gospel Lesson: Mark 10:46-52**

**Pastor:** The Holy Gospel according to St. Mark, the 10th chapter.

**Congregation:** Glory to You, O Lord.

<sup>46</sup> Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (which means “son of Timaeus”), was sitting by the roadside begging. <sup>47</sup> When he heard that it was Jesus of Nazareth, he began to shout, “Jesus, Son of David, have mercy on me!” <sup>48</sup> Many rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!” <sup>49</sup> Jesus stopped and said, “Call him.” So they called to the blind man, “Cheer up! On your feet! He’s calling you.” <sup>50</sup> Throwing his cloak aside, he jumped to his feet and came to Jesus. <sup>51</sup> “What do you want me to do for you?” Jesus asked him. The blind man said, “Rabbi, I want to see.” <sup>52</sup> “Go,” said Jesus, “your faith has healed you.” Immediately he received his sight and followed Jesus along the road.

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You, O Christ.

**Nicene Creed, Pg. 206**

## **Message Hymn**

“Since Our Great High Priest, Christ Jesus” – LSB # 529

## **The Message**

**F**orsaking

**A**ll

**I**

**T**rust

**H**im

**Service of the Sacrament, Pg. 208**

## **Pre-Communion Hymn**

“Just as I Am, without One Plea” – LSB # 570

## **Holy Communion:**

Please come up single file, socially distanced, in the center aisle. We will take six people at a time at the altar rail (to remain socially distanced). Families of more than three may come up to occupy one side of the rail. Pastor will distribute both the bread and wine, prompting you for each element. After you are dismissed, please return down the side aisle(s).

## **Closing Hymn**

“Son of God, Eternal Savior” – LSB # 842

## **Announcements**

## **Postlude**

\*\*\* Please take the bulletin home or discard in trash before you leave. \*\*\*