

**Redeemer Lutheran Church  
San Antonio, Texas**

**December 26, 2021  
First Sunday After Christmas  
Divine Service Setting 4: Pgs. 203-212**

NOTE: Offerings will not be received by passing the plate. For now, please place your attendance cards and offering in the plates located at each exit.

Masks are not required, but you can wear one at your own discretion. If you have not been fully vaccinated, or if you have a condition that would make you more susceptible to infection, we recommend that you continue to follow CDC guidelines and wear a mask. Please sit in pews where the cushions have been set down for bible class and worship.

**Prelude**

**Opening Hymn**

“Of the Father's Love Begotten” – LSB # 384

**Confession and Absolution: Pg. 203**

**The Readings:**

**The First Lesson:** Exodus 13:1-3a, 11-15

<sup>1</sup> The LORD said to Moses, <sup>2</sup> “Consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether human or animal.” <sup>3</sup> Then Moses said to the people, Commemorate this day, the day you came out of Egypt, out of the land of slavery, because the LORD brought you out of it with a mighty hand. Eat nothing containing yeast.

<sup>11</sup> “After the LORD brings you into the land of the Canaanites and gives it to you, as he promised on oath to you and your ancestors, <sup>12</sup> you are to give over to the LORD the first offspring of every

womb. All the firstborn males of your livestock belong to the LORD. <sup>13</sup> Redeem with a lamb every firstborn donkey, but if you do not redeem it, break its neck. Redeem every firstborn among your sons. <sup>14</sup> “In days to come, when your son asks you, ‘What does this mean?’ say to him, ‘With a mighty hand the LORD brought us out of Egypt, out of the land of slavery. <sup>15</sup> When Pharaoh stubbornly refused to let us go, the LORD killed the firstborn of both people and animals in Egypt. This is why I sacrifice to the LORD the first male offspring of every womb and redeem each of my firstborn sons.’

**Pastor:** This is the word of the Lord.

**Congregation:** Thanks be to God.

### **The Second Lesson:** Colossians 3:12-17

<sup>12</sup> Therefore, as God’s chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. <sup>13</sup> Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. <sup>14</sup> And over all these virtues put on love, which binds them all together in perfect unity. <sup>15</sup> Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. <sup>16</sup> Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts. <sup>17</sup> And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

**Pastor:** This is the word of the Lord.

**Congregation:** Thanks be to God.

**Alleluia and Verse:** Pg. 205

**The Gospel Lesson:** Luke 2:22-40

**Pastor:** The Holy Gospel according to St. Luke, the 2nd chapter.

**Congregation:** Glory to You, O Lord.

<sup>22</sup> When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the Law of the Lord, “Every firstborn male is to be consecrated to the Lord”), <sup>24</sup> and to offer a sacrifice in keeping with what is said in the Law of the Lord: “a pair of doves or two young pigeons.” <sup>25</sup> Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. <sup>26</sup> It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord’s Messiah. <sup>27</sup> Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, <sup>28</sup> Simeon took him in his arms and praised God, saying: <sup>29</sup> “Sovereign Lord, as you have promised, you may now dismiss your servant in peace. <sup>30</sup> For my eyes have seen your salvation, <sup>31</sup> which you have prepared in the sight of all nations: <sup>32</sup> a light for revelation to the Gentiles, and the glory of your people Israel.” <sup>33</sup> The child’s father and mother marveled at what was said about him. <sup>34</sup> Then Simeon blessed them and said to Mary, his mother: “This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, <sup>35</sup> so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.” <sup>36</sup> There was also a prophet, Anna, the daughter of Penuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, <sup>37</sup> and then was a widow until she was eighty-four. She never left the temple but worshiped night and day, fasting and praying. <sup>38</sup> Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem. <sup>39</sup> When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth. <sup>40</sup> And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You, O Christ.

**Nicene Creed,** Pg. 206

**Message Hymn**

“God Loves Me Dearly” – LSB # 392

**The Message**

**Service of the Sacrament,** Pg. 208

**Pre-Communion Hymn**

“Rejoice, Rejoice This Happy Morn” – LSB # 391

**Holy Communion:**

Please come up single file, socially distanced, in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. After you are dismissed, please return down the side aisle(s).

**Closing Hymn**

“Let Us All with Gladsome Voice” – LSB # 390

**Announcements**

**Postlude**

**\*\*\* Please take the bulletin home or discard in trash before you leave. \*\*\***