

Redeemer Lutheran Church

San Antonio, Texas

April 10, 2022
Palm Sunday / Maundy Thursday

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

Prelude

Opening Hymn:

“Hosanna, Loud Hosanna” – LSB # 443

The Palm Sunday Reading: John 12:12-19

¹² The next day the great crowd that had come for the festival heard that Jesus was on his way to Jerusalem.

¹³ They took palm branches and went out to meet him, shouting, “Hosanna!” “Blessed is he who comes in the name of the Lord!” “Blessed is the king of Israel!” ¹⁴ Jesus found a young donkey and sat on it, as it is written:

¹⁵ “Do not be afraid, Daughter Zion;
see, your king is coming,
seated on a donkey’s colt.”

¹⁶ At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that these things had been done to him. ¹⁷ Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. ¹⁸ Many people, because they had heard that he had performed this sign, went out to meet

him. ¹⁹ So the Pharisees said to one another, “See, this is getting us nowhere. Look how the whole world has gone after him!”

Pastor: This is the word of the Lord.

Congregation: Thanks be to God.

Message Hymn:

“Ride On, Ride On in Majesty” – LSB # 441

Message:

Congregational Prayers and Lord’s Prayer:

Confession and Absolution:

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we

have left undone. We have not loved you with our whole heart: we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. In the name of the Father, and of the † Son, and of the Holy Spirit, you are forgiven.

C: AMEN!

The Maundy Thursday Gospel: Luke 22:1-71
(which includes the words of institution)

¹ Now the Festival of Unleavened Bread, called the Passover, was approaching, ² and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. ³ Then Satan entered Judas, called Iscariot, one of the Twelve. ⁴ And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. ⁵ They were delighted and agreed to give him money. ⁶ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present. ⁷ Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.

⁸ Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.” ⁹ “Where do you want us to prepare for it?” they asked. ¹⁰ He replied, “As you enter the city, a man carrying a jar of water will meet

you. Follow him to the house that he enters, ¹¹ and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’

¹² He will show you a large room upstairs, all furnished. Make preparations there.” ¹³ They left and found things just as Jesus had told them. So they prepared the Passover.

¹⁴ When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

¹⁷ After taking the cup, he gave thanks and said, “Take this and divide it among you. ¹⁸ For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.” ¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.” ²⁰ In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

²¹ But the hand of him who is going to betray me is with mine on the table. ²² The Son of Man will go as it has been decreed. But woe to that man who betrays him!” ²³ They began to question among themselves which of them it might be who would do this.

²⁴ A dispute also arose among them as to which of them was considered to be greatest. ²⁵ Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. ²⁶ But you

are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. ²⁸ You are those who have stood by me in my trials. ²⁹ And I confer on you a kingdom, just as my Father conferred one on me, ³⁰ so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

³¹ “Simon, Simon, Satan has asked to sift all of you as wheat. ³² But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.” ³³ But he replied, “Lord, I am ready to go with you to prison and to death.” ³⁴ Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

³⁵ Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?” “Nothing,” they answered. ³⁶ He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. ³⁷ It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.” ³⁸ The disciples said, “See, Lord, here are two swords.” “That’s enough!” he replied.

³⁹ Jesus went out as usual to the Mount of Olives, and his disciples followed him. ⁴⁰ On reaching the place, he said to them, “Pray that you will not fall into temptation.” ⁴¹ He withdrew about a stone’s throw beyond them, knelt down

and prayed, ⁴²“Father, if you are willing, take this cup from me; yet not my will, but yours be done.” ⁴³ An angel from heaven appeared to him and strengthened him. ⁴⁴ And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. ⁴⁵ When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. ⁴⁶ “Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.”

⁴⁷ While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, ⁴⁸ but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?” ⁴⁹ When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?” ⁵⁰ And one of them struck the servant of the high priest, cutting off his right ear. ⁵¹ But Jesus answered, “No more of this!” And he touched the man’s ear and healed him.

⁵² Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs? ⁵³ Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour — when darkness reigns.” ⁵⁴ Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.

⁵⁵ And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. ⁵⁶ A servant girl saw him seated there in the

firelight. She looked closely at him and said, “This man was with him.” ⁵⁷ But he denied it. “Woman, I don’t know him,” he said. ⁵⁸ A little later someone else saw him and said, “You also are one of them.” “Man, I am not!” Peter replied. ⁵⁹ About an hour later another asserted, “Certainly this fellow was with him, for he is a Galilean.” ⁶⁰ Peter replied, “Man, I don’t know what you’re talking about!” Just as he was speaking, the rooster crowed. ⁶¹ The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: “Before the rooster crows today, you will disown me three times.” ⁶² And he went outside and wept bitterly.

⁶³ The men who were guarding Jesus began mocking and beating him. ⁶⁴ They blindfolded him and demanded, “Prophecy! Who hit you?” ⁶⁵ And they said many other insulting things to him.

⁶⁶ At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. ⁶⁷ “If you are the Messiah,” they said, “tell us.” Jesus answered, “If I tell you, you will not believe me, ⁶⁸ and if I asked you, you would not answer. ⁶⁹ But from now on, the Son of Man will be seated at the right hand of the mighty God.” ⁷⁰ They all asked, “Are you then the Son of God?” He replied, “You say that I am.” ⁷¹ Then they said, “Why do we need any more testimony? We have heard it from his own lips.”

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Pre-communion Hymn:

“No Tramp of Soldiers Marching Feet” – LSB # 444

Holy Communion:

Please come up single file, socially distanced, in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. After you are dismissed, please return down the side aisle(s).

Stripping of the altar

Symbolic of Jesus being taken into custody, and stripped of all respect and authority; prepares us for Good Friday

Closing Hymn:

“When You Woke That Thursday Morning” – LSB # 445

There is no Benediction as this is a continuing service through Good Friday

Announcements

Postlude

*** Please take the bulletin home or discard in trash before you leave. ***