

**Redeemer Lutheran Church  
San Antonio, Texas**

**June 5, 2022  
Pentecost Sunday  
Responsive Prayer 1: Pgs. 282-284**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

**Prelude**

**The Opening Hymn:**

“Voices Raised to You We Offer” – LSB # 795

**Invocation:** Pg. 282

**The Lord’s Prayer**

**The Apostle’s Creed**

**The Readings:**

**The First Lesson:** Genesis 11:1-9

<sup>1</sup> Now the whole world had one language and a common speech.

<sup>2</sup> As people moved eastward, they found a plain in Shinar and settled there. <sup>3</sup> They said to each other, “Come, let’s make bricks and bake them thoroughly.” They used brick instead of stone, and tar for mortar. <sup>4</sup> Then they said, “Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth.” <sup>5</sup> But the LORD came down to see the city and the tower the people were building.

<sup>6</sup> The LORD said, “If as one people speaking the same language

they have begun to do this, then nothing they plan to do will be impossible for them. <sup>7</sup> Come, let us go down and confuse their language so they will not understand each other.” <sup>8</sup> So the LORD scattered them from there over all the earth, and they stopped building the city. <sup>9</sup> That is why it was called Babel — because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.

**Pastor:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**The Second Lesson:** Acts 2:1-21

<sup>1</sup> When the day of Pentecost came, they were all together in one place. <sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. <sup>5</sup> Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup> When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. <sup>7</sup> Utterly amazed, they asked: “Aren’t all these who are speaking Galileans?” <sup>8</sup> Then how is it that each of us hears them in our native language? <sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs — we hear them declaring the wonders of God in our own tongues!” <sup>12</sup> Amazed and perplexed, they asked one another, “What does this mean?” <sup>13</sup> Some, however, made fun of them and said, “They have had too much wine.” <sup>14</sup> Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live

in Jerusalem, let me explain this to you; listen carefully to what I say. <sup>15</sup> These people are not drunk, as you suppose. It's only nine in the morning! <sup>16</sup> No, this is what was spoken by the prophet Joel:

<sup>17</sup> ““In the last days, God says,

I will pour out my Spirit on all people.

Your sons and daughters will prophesy,

your young men will see visions,

your old men will dream dreams.

<sup>18</sup> Even on my servants, both men and women,

I will pour out my Spirit in those days,

and they will prophesy.

<sup>19</sup> I will show wonders in the heavens above

and signs on the earth below,

blood and fire and billows of smoke.

<sup>20</sup> The sun will be turned to darkness

and the moon to blood

before the coming of the great and glorious day of the Lord.

<sup>21</sup> And everyone who calls

on the name of the Lord will be saved.’

**Pastor:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**The Gospel Lesson:** John 14:23-31

**Pastor:** The Holy Gospel according to St. John, the 14<sup>th</sup> chapter.

**Congregation:** Glory to You, O Lord.

<sup>23</sup> Jesus replied, “Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. <sup>24</sup> Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me. <sup>25</sup> “All this I have spoken while still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things

and will remind you of everything I have said to you. <sup>27</sup>Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid. <sup>28</sup>“You heard me say, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. <sup>29</sup>I have told you now before it happens, so that when it does happen you will believe. <sup>30</sup>I will not say much more to you, for the prince of this world is coming. He has no hold over me, <sup>31</sup>but he comes so that the world may learn that I love the Father and do exactly what my Father has commanded me. “Come now; let us leave.

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You, O Christ.

**The Message Hymn:**

“Church of God, Elect and Glorious” – LSB # 646

**The Message:**

**Responsive Morning Prayers:** Pg. 283

**Congregational Prayers**

**Collect of the Day**

**Luther’s Morning Prayer**

**Benedicamus and Blessing:** Pg. 284

**The Closing Hymn:**

“Oh, That I Had a Thousand Voices” – LSB # 811

**Announcements**

**Postlude**

\*\*\* Please take the bulletin home or discard in trash before you leave. \*\*\*