

Redeemer Lutheran Church San Antonio, Texas

June 19, 2022
Second Sunday After Pentecost
Responsive Prayer 2: Pg. 285-287

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

Prelude

Opening Versicles: Pg. 285

The Readings:

The First Lesson: Isaiah 65:1-9

¹ “I revealed myself to those who did not ask for me; I was found by those who did not seek me. To a nation that did not call on my name, I said, ‘Here am I, here am I.’ ² All day long I have held out my hands to an obstinate people, who walk in ways not good, pursuing their own imaginations — ³ a people who continually provoke me to my very face, offering sacrifices in gardens and burning incense on altars of brick; ⁴ who sit among the graves and spend their nights keeping secret vigil; who eat the flesh of pigs, and whose pots hold broth of impure meat; ⁵ who say, ‘Keep away; don’t come near me, for I am too sacred for you!’ Such people are smoke in my nostrils, a fire that keeps burning all day. ⁶ “See, it stands written before me: I will not keep silent but will pay back in full; I will pay it back into their laps — ⁷ both your sins and the sins of your ancestors,” says the LORD. “Because they burned sacrifices on the mountains and defied me on the hills, I will measure into their laps the full payment for their former deeds.” ⁸ This is what the LORD says: “As when juice is still found in a cluster of grapes and people say, ‘Don’t destroy it, there is still a blessing in it,’ so

will I do in behalf of my servants; I will not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah those who will possess my mountains; my chosen people will inherit them, and there will my servants live.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God.

The Second Lesson: Galatians 3:23 – 4:7

²³ Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. ²⁴ So the law was our guardian until Christ came that we might be justified by faith. ²⁵ Now that this faith has come, we are no longer under a guardian. ²⁶ So in Christ Jesus you are all children of God through faith, ²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

¹ What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. ² The heir is subject to guardians and trustees until the time set by his father. ³ So also, when we were underage, we were in slavery under the elemental spiritual forces of the world. ⁴ But when the set time had fully come, God sent his Son, born of a woman, born under the law, ⁵ to redeem those under the law, that we might receive adoption to sonship. ⁶ Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "*Abba, Father.*" ⁷ So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God.

The Gospel Lesson: Luke 8:26-39**Pastor:** The Holy Gospel according to St. Luke, the 8th chapter.**Congregation:** Glory to You, O Lord!

²⁶ They sailed to the region of the Gerasenes, which is across the lake from Galilee. ²⁷ When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. ²⁸ When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, “What do you want with me, Jesus, Son of the Most High God? I beg you, don’t torture me!” ²⁹ For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. ³⁰ Jesus asked him, “What is your name?” “Legion,” he replied, because many demons had gone into him. ³¹ And they begged Jesus repeatedly not to order them to go into the Abyss. ³² A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. ³³ When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. ³⁴ When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, ³⁵ and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus’ feet, dressed and in his right mind; and they were afraid. ³⁶ Those who had seen it told the people how the demon-possessed man had been cured. ³⁷ Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left. ³⁸ The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, ³⁹ “Return home and tell how much God has done for you.” So the man went away and told all over town how much Jesus had done for him.

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You O, Christ.

The Hymn:

“Amazing Grace” – LSB # 744

The Kyrie: Pg. 285

The Lord’s Prayer: Pg. 285

The Apostle’s Creed: Pg. 286

The Message Hymn:

“Turn Your Eyes Upon Jesus” – (Insert)

The Message:

The Closing Hymn:

“Rise, Shine, You People” – LSB # 825

Responsive Versicles: Pg. 286

Collect of the Day

Congregational Prayers

Luther’s Morning Prayer: Pg. 287

Benedicamus and Blessing: Pg. 287

The Closing Hymn:

“Rise, Shine, You People” – LSB # 825

Announcements

Postlude

*** Please take the bulletin home or discard in trash before you leave. ***