

**Redeemer Lutheran Church  
San Antonio, Texas**

**June 26, 2022  
Third Sunday After Pentecost  
Divine Service Setting 1: Pgs. 151-166**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

**Prelude**

**Opening Hymn**

“Lord of All Hopefulness” – LSB # 738

**Confession and Absolution: Pg. 151**

**Introit: Pg. 152**

**Kyrie: Pg. 152**

**Hymn of Praise:**

**This is the Feast: Pg. 155**

**The Salutation and Collect of the Day: Pg. 156**

**The Readings:**

**The First Lesson: 1 Kings 19:1-18**

<sup>1</sup> Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. <sup>2</sup> So Jezebel sent a messenger to Elijah to say, “May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them.” <sup>3</sup> Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left

his servant there, <sup>4</sup> while he himself went a day's journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. "I have had enough, LORD," he said. "Take my life; I am no better than my ancestors." <sup>5</sup> Then he lay down under the bush and fell asleep. All at once an angel touched him and said, "Get up and eat." <sup>6</sup> He looked around, and there by his head was some bread baked over hot coals, and a jar of water. He ate and drank and then lay down again. <sup>7</sup> The angel of the LORD came back a second time and touched him and said, "Get up and eat, for the journey is too much for you." <sup>8</sup> So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God. <sup>9</sup> There he went into a cave and spent the night. And the word of the LORD came to him: "What are you doing here, Elijah?" <sup>10</sup> He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too." <sup>11</sup> The LORD said, "Go out and stand on the mountain in the presence of the LORD, for the LORD is about to pass by." Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake. <sup>12</sup> After the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper. <sup>13</sup> When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, "What are you doing here, Elijah?" <sup>14</sup> He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill

me too.” <sup>15</sup> The LORD said to him, “Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. <sup>16</sup> Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. <sup>17</sup> Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. <sup>18</sup> Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him.”

**Lector:** This is the word of the Lord.

**Congregation:** Thanks be to God.

### **The Second Lesson:** Galatians 5:1, 13-25

<sup>1</sup> It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

<sup>13</sup> You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. <sup>14</sup> For the entire law is fulfilled in keeping this one command: “Love your neighbor as yourself.” <sup>15</sup> If you bite and devour each other, watch out or you will be destroyed by each other. <sup>16</sup> So I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup> For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. <sup>18</sup> But if you are led by the Spirit, you are not under the law. <sup>19</sup> The acts of the flesh are obvious: sexual immorality, impurity and debauchery; <sup>20</sup> idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions <sup>21</sup> and envy;

drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, <sup>23</sup> gentleness and self-control. Against such things there is no law. <sup>24</sup> Those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup> Since we live by the Spirit, let us keep in step with the Spirit.

**Lector:** This is the word of the Lord.

**Congregation:** Thanks be to God.

**Alleluia and Verse:** Pg. 156

**The Gospel Lesson:** Luke 9:51-62

**Pastor:** The Holy Gospel according to St. Luke, the 9<sup>th</sup> chapter.

**Congregation:** Glory to You, O Lord.

<sup>51</sup> As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. <sup>52</sup> And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; <sup>53</sup> but the people there did not welcome him, because he was heading for Jerusalem. <sup>54</sup> When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” <sup>55</sup> But Jesus turned and rebuked them. <sup>56</sup> Then he and his disciples went to another village. <sup>57</sup> As they were walking along the road, a man said to him, “I will follow you wherever you go.” <sup>58</sup> Jesus replied, “Foxes have dens and birds have nests, but the Son of Man has no place to lay his head.” <sup>59</sup> He said to another man, “Follow me.” But he replied, “Lord, first let me go and bury my father.” <sup>60</sup> Jesus said to him, “Let the dead bury their

own dead, but you go and proclaim the kingdom of God.”  
61 Still another said, “I will follow you, Lord; but first let me go back and say goodbye to my family.” 62 Jesus replied, “No one who puts a hand to the plow and looks back is fit for service in the kingdom of God.”

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You, O Christ.

### **Message Hymn**

“My Hope Is Built on Nothing Less” – LSB # 576

### **The Message**

**H e's  
O ur  
P erfect  
E xample**

**Nicene Creed:** Pg. 158

**Prayer of the Church:** Pg. 159

### **The Communion Liturgy:**

**The Preface:** Pg. 160

**The Sanctus:** Pg. 161

**The Prayer of Thanksgiving:** Pg. 161

**The Lord's Prayer:** Pg. 162

**The Words of Our Lord:** Pg. 162

**The Pax Domini:** Pg. 163

**The Agnus Dei:** Pg. 163

## **Pre-Communion Hymn**

“Just as I Am, without One Plea” – LSB # 570

## **Holy Communion:**

Please come up single file, socially distanced, in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. After you are dismissed, please return down the side aisle(s).

## **Post Communion Canticle:**

**Nunc Dimittis:** Pg. 165

**Post Communion Collect:** Pg. 166

## **The Benediction:**

### **2 Thessalonians 2:16-17**

"May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word."

## **Closing Hymn**

“Immortal, Invisible, God Only Wise” – LSB # 802

## **Announcements**

## **Postlude**

\*\*\* Please take the bulletin home or discard in trash before you leave. \*\*\*