

**Redeemer Lutheran Church
San Antonio, Texas**

**September 25, 2022
Sixteenth Sunday After Pentecost
Corporate Confession and Absolution: Pgs. 290-291**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

Prelude

The Opening Hymn:

“Forgive Us, Lord, for Shallow Thankfulness” – LSB # 788

Athanasian Creed: Pg. 319

Invocation Litany: Pg. 290

The Readings:

The First Reading: Amos 6:1-7 (NRSVA)

¹ Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts! ² Cross over to Calneh, and see; from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is your territory greater than their territory, ³ O you that put far away the evil day, and bring near a reign of violence? ⁴ Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; ⁵ who sing idle songs to the sound of the harp, and like David improvise on instruments of music; ⁶ who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

The Second Reading: 1 Timothy 6:6-19 (NRSVA)

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. ¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time — he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. ¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

The Gospel Lesson: Luke 16:19-31 (NRSVA)

Pastor: The Holy Gospel according to St. Luke, the 16th chapter.

Congregation: Glory to You, O Lord.

¹⁹ ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴ He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” ²⁵ But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” ²⁷ He said, “Then, father, I beg you to send him to my father’s house — ²⁸ for I have five brothers — that he may warn them, so that they will not also come into this place of torment.” ²⁹ Abraham replied, “They have Moses and the prophets; they should listen to them.” ³⁰ He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” ³¹ He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.””

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Message Hymn:

“Lord, Thee I Love with All My Heart” – LSB # 708

The Message:

Congregational Prayers

Pastor: Let us pray to the Lord.

Congregation: Lord, Have Mercy.

The Lord's Prayer: Inside Back Cover

The Confessional Address with Words of Institution, followed by Confession and Absolution: Pgs. 290-291

Pre-Communion Hymn:

“Let Us Break Bread Together” – (Insert)

Holy Communion:

After the communion hymn the usher will line you up in single file socially distanced in the center aisle. When you come forward to the table set up on the floor level there is a cup with the wafer alongside. Pastor will prompt you for each element. After consuming, please return down the side aisle.

The Blessing: Pg. 291

The Closing Hymn:

“Immortal, Invisible, God Only Wise” – LSB # 802

Announcements

Postlude

*** Please take the bulletin home or discard in trash before you leave. ***