

**Redeemer Lutheran Church
San Antonio, Texas**

**October 30, 2022
Reformation Sunday
Twenty-First Sunday After Pentecost**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

Prelude

The Opening Hymn:

“God's Word Is Our Great Heritage” – LSB # 582

Collect of the Day 1 Chronicles 29:11-13

Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. Riches and honour come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all. And now, our God, we give thanks to you and praise your glorious name. Amen.

Invitation to Confession

Pastor: When we offer God our confession, we join the beautiful work of reconciliation, which begins with our reconciling with God. Trusting in our merciful God of grace, let us make our confession, first in silent prayer.

Silent Confession

Unison Prayer of Confession

All: Gracious and loving God, open our hearts so that we are able to admit to you the fullness of our lives – that which is beautiful and good, and that which is sinful, hurtful and hateful. We confess that we do not follow Jesus in all that we do. We love with condition. We judge and condemn. We cast the first stone and keep the logs in our own eyes. We do not turn to You as the source of our healing. Forgive us, cleanse us and renew us we pray. Forgive our sins of thought, word and deed, and empower us to be imitators of Christ in love and service. Amen.

Assurance of Forgiveness

Pastor: Friends in Christ, know this: the mercy of God is from everlasting to everlasting, and I remind you of this surpassing mercy, grace, and compassion – in the redeeming work of Jesus Christ, we are forgiven and set free.

All: Alleluia! Amen.

Psalm of the Day: Psalm 30 (Responsively)

¹ I will extol you, O LORD, for you have drawn me up,
and did not let my foes rejoice over me.

² O LORD my God, I cried to you for help,
and you have healed me.

³ O LORD, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit.

⁴ Sing praises to the LORD, O you his faithful ones,
and give thanks to his holy name.

⁵ For his anger is but for a moment;

his favour is for a lifetime.

Weeping may linger for the night,
but joy comes with the morning.

⁶ As for me, I said in my prosperity,
'I shall never be moved.'

⁷ By your favour, O LORD,
you had established me as a strong mountain;
you hid your face;
I was dismayed.

⁸ To you, O LORD, I cried,
and to the LORD I made supplication:

⁹ 'What profit is there in my death,
if I go down to the Pit?

Will the dust praise you?
Will it tell of your faithfulness?

¹⁰ Hear, O LORD, and be gracious to me!
O LORD, be my helper!'

¹¹ You have turned my mourning into dancing;
you have taken off my sackcloth
and clothed me with joy,

¹² so that my soul may praise you and not be silent.
O LORD my God, I will give thanks to you for ever.

Congregational Prayers

Pastor: Lord, in your mercy,

Congregation: Hear our prayer.

Lord's Prayer

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not

into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

The First Reading: Mark 1:14-15, 21-29 (NRSVA)

¹⁴ Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵ and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’

²¹ They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²² They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³ Just then there was in their synagogue a man with an unclean spirit, ²⁴ and he cried out, ‘What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.’ ²⁵ But Jesus rebuked him, saying, ‘Be silent, and come out of him!’ ²⁶ And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. ²⁷ They were all amazed, and they kept on asking one another, ‘What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.’ ²⁸ At once his fame began to spread throughout the surrounding region of Galilee. ²⁹ As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John.

Comments:

Hymn Response:

“A Mighty Fortress Is Our God” – LSB # 656, v. 1

The Second Reading: Mark 2:13-17 (NRSVA)

¹³ Jesus went out again beside the lake; the whole crowd gathered around him, and he taught them. ¹⁴ As he was walking along, he saw Levi son of Alphaeus sitting at the tax booth, and he said to him, ‘Follow me.’ And he got up and followed him. ¹⁵ And as he sat at dinner in Levi’s house, many tax-collectors and sinners were also sitting with Jesus and his disciples—for there were many who followed him. ¹⁶ When the scribes of the Pharisees saw that he was eating with sinners and tax-collectors, they said to his disciples, ‘Why does he eat with tax-collectors and sinners?’ ¹⁷ When Jesus heard this, he said to them, ‘Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners.’

Comments:**Hymn Response:**

“A Mighty Fortress Is Our God” – LSB # 656, v. 2

The Third Reading: Mark 10:13-16 (NRSVA)

¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴ But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵ Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ ¹⁶ And he took them up in his arms, laid his hands on them, and blessed them.

Comments:

Hymn Response:

“A Mighty Fortress Is Our God” – LSB # 656, v. 3

The Fourth Reading: Mark 13:9-13 (NRSVA)

⁹ ‘As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. ¹⁰ And the good news must first be proclaimed to all nations. ¹¹ When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit. ¹² Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ¹³ and you will be hated by all because of my name. But the one who endures to the end will be saved.

Comments:

Hymn Response:

“A Mighty Fortress Is Our God” – LSB # 656, v. 4

The Fifth Reading: Mark 15:25-39; 16:2-7 (NRSVA)

²⁵ It was nine o’clock in the morning when they crucified him. ²⁶ The inscription of the charge against him read, ‘The King of the Jews.’ ²⁷ And with him they crucified two bandits, one on his right and one on his left. ²⁹ Those who passed by derided him, shaking their heads and saying, ‘Aha! You who

would destroy the temple and build it in three days, ³⁰ save yourself, and come down from the cross!’ ³¹ In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, ‘He saved others; he cannot save himself. ³² Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.’ Those who were crucified with him also taunted him. ³³ When it was noon, darkness came over the whole land until three in the afternoon. ³⁴ At three o’clock Jesus cried out with a loud voice, ‘Eloi, Eloi, lema sabachthani?’ which means, ‘My God, my God, why have you forsaken me?’ ³⁵ When some of the bystanders heard it, they said, ‘Listen, he is calling for Elijah.’ ³⁶ And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, ‘Wait, let us see whether Elijah will come to take him down.’ ³⁷ Then Jesus gave a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, ‘Truly this man was God’s Son!’

² And very early on the first day of the week, when the sun had risen, they went to the tomb. ³ They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ ⁴ When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵ As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶ But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷ But go, tell his disciples and Peter that he is going ahead of

you to Galilee; there you will see him, just as he told you.’

Comments:

Pastor: These are the Words of the Lord.

Congregation: Thanks be to God!

Benediction: Revelation 21:5-7 (NRSVA)

⁵ And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ ⁶ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.’ ⁷ Those who conquer will inherit these things, and I will be their God and they will be my children.

Closing Hymn:

“Lord, Keep Us Steadfast in Your Word” – LSB # 655

Announcements

Postlude

*** Please take the bulletin home or discard in trash before you leave. ***