

**Redeemer Lutheran Church  
San Antonio, Texas**

**February 5, 2023  
Fifth Sunday In Epiphany  
Responsive Prayer 1: Pgs. 282-284**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

**Prelude**

**The Opening Hymn:**

“Rise, Shine, You People” – LSB # 825

**Invocation:** Pg. 282

**The Lord’s Prayer**

**The Apostle’s Creed**

**The Readings:**

**The First Reading:** Isaiah 58:3-9a

<sup>3</sup> ‘Why have we fasted,’ they say, ‘and you have not seen it? Why have we humbled ourselves, and you have not noticed?’  
“Yet on the day of your fasting, you do as you please and exploit all your workers. <sup>4</sup> Your fasting ends in quarreling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high. <sup>5</sup> Is this the kind of fast I have chosen, only a day for people to humble themselves? Is it only for bowing one’s head like a reed and for lying in sackcloth and ashes? Is that

what you call a fast, a day acceptable to the LORD? <sup>6</sup>“Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? <sup>7</sup>Is it not to share your food with the hungry and to provide the poor wanderer with shelter — when you see the naked, to clothe them, and not to turn away from your own flesh and blood? <sup>8</sup>Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the LORD will be your rear guard. <sup>9</sup>Then you will call, and the LORD will answer; you will cry for help, and he will say: Here am I.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**The Second Reading:** 1 Corinthians 2:1-16

<sup>1</sup> And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. <sup>2</sup>For I resolved to know nothing while I was with you except Jesus Christ and him crucified. <sup>3</sup>I came to you in weakness with great fear and trembling. <sup>4</sup>My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit’s power, <sup>5</sup>so that your faith might not rest on human wisdom, but on God’s power. <sup>6</sup>We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. <sup>7</sup>No, we declare God’s wisdom, a mystery that has been hidden and that God destined for our glory before time began. <sup>8</sup>None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.

<sup>9</sup>However, as it is written:

“What no eye has seen,  
what no ear has heard,  
and what no human mind has conceived” —  
the things God has prepared for those who love him —  
<sup>10</sup> these are the things God has revealed to us by his Spirit.  
The Spirit searches all things, even the deep things of God.  
<sup>11</sup> For who knows a person’s thoughts except their own spirit  
within them? In the same way no one knows the thoughts of  
God except the Spirit of God. <sup>12</sup> What we have received is not  
the spirit of the world, but the Spirit who is from God, so that  
we may understand what God has freely given us. <sup>13</sup> This is  
what we speak, not in words taught us by human wisdom but  
in words taught by the Spirit, explaining spiritual realities  
with Spirit-taught words. <sup>14</sup> The person without the Spirit does  
not accept the things that come from the Spirit of God but  
considers them foolishness, and cannot understand them  
because they are discerned only through the Spirit. <sup>15</sup> The  
person with the Spirit makes judgments about all things, but  
such a person is not subject to merely human  
judgments, <sup>16</sup> for, “Who has known the mind of the Lord so as  
to instruct him?” But we have the mind of Christ.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**The Gospel Reading:** Matthew 5:13-20

**Pastor:** The Holy Gospel according to St. Matthew, the 5<sup>th</sup>  
chapter.

**Congregation:** Glory to You, O Lord.

<sup>13</sup> “You are the salt of the earth. But if the salt loses its  
saltiness, how can it be made salty again? It is no longer good  
for anything, except to be thrown out and trampled underfoot.

<sup>14</sup> “You are the light of the world. A town built on a hill

cannot be hidden. <sup>15</sup> Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. <sup>16</sup> In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You, O Christ.

**The Message Hymn:**

“Holy Spirit, Ever Dwelling” – LSB # 650

**The Message:**

**Responsive Morning Prayers:** Pg. 283

**Congregational Prayers**

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

**Collect of the Day**

**Luther’s Morning Prayer**

**Benedicamus and Blessing:** Pg. 284

**The Closing Hymn:**

“The Gospel Shows the Father's Grace” – LSB # 580

**Announcements:**

**Postlude**

\* Please take the bulletin home or discard in trash before you leave. \*