

**Redeemer Lutheran Church
San Antonio, Texas**

**March 5, 2023
Second Sunday In Lent
Responsive Prayer 1: Pgs. 282-284**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

Prelude

The Opening Hymn:

“The God of Abraham Praise” – LSB # 798, v.1-4

Invocation: Pg. 282

The Lord’s Prayer

The Apostle’s Creed

The Readings:

The First Reading: Genesis 12:1-9 (ESV)

¹ Now the LORD said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. ² And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.” ⁴ So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem,

to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God.

The Second Reading: Romans 4:1-8, 13-17 (ESV)

¹ What then shall we say was gained by Abraham, our forefather according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴ Now to the one who works, his wages are not counted as a gift but as his due. ⁵ And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, ⁶ just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: ⁷ “Blessed are those whose lawless deeds are forgiven, and whose sins are covered; ⁸ blessed is the man against whom the Lord will not count his sin.”

¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law there is no transgression. ¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring — not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷ as it is written, “I have made you the father of many nations” — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God.

The Gospel Reading: John 3:16-21; Matthew 25:14-30 (ESV)

Pastor: The Holy Gospel according to St. John and St. Matthew.

Congregation: Glory to You, O Lord.

¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹ And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. ²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

¹⁴ “For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵ To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶ He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷ So also he who had the two talents made two talents more. ¹⁸ But he who had received the one talent went and dug in the ground and hid his master's money. ¹⁹ Now after a long time the master of those servants came and settled accounts with them. ²⁰ And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ ²¹ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²² And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ ²³ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you

over much. Enter into the joy of your master.’²⁴ He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed,²⁵ so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’²⁶ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed?²⁷ Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.²⁸ So take the talent from him and give it to him who has the ten talents.²⁹ For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.³⁰ And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

The Message Hymn:

“The God of Abraham Praise” – LSB # 798, v.5-9

The Message:

Responsive Morning Prayers: Pg. 283

Congregational Prayers

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

Collect of the Day

Luther’s Morning Prayer

Benedicamus and Blessing: Pg. 284

The Closing Hymn:

“Sing Praise to the God of Israel” – LSB # 936

Announcements:

Postlude

* Please take the bulletin home or discard in trash before you leave. *