

**Redeemer Lutheran Church
San Antonio, Texas**

**April 2, 2023
Palm Sunday / Maundy Thursday**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

(Congregation meets in the entryway to march in waving palms)

Prelude Solo:

“Hosanna”, by Pastor Bailey

Verse 1:

Hosanna, Hosanna, Hosanna in the highest!

Hosanna, Hosanna, Hosanna in the highest!

Chorus:

Lord, we lift up Your name with hearts full of praise

Be exalted O Lord my God! Hosanna in the highest!

Verse 2:

Glory, Glory, Glory to the King of Kings!

Glory, Glory, Glory to the King of Kings!

Chorus:

Lord, we lift up Your name with hearts full of praise

Be exalted O Lord my God! Glory to the King of Kings!

Psalm Sunday Prayer of the Day

All: Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Word of God:

Old Testament Reading: Psalm 118:19-29; Zechariah 9:9 (ESV)

¹⁹ Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. ²⁰ This is the gate of the LORD; the righteous shall enter through it. ²¹ I thank you that you have answered me and have become my salvation. ²² The stone that the builders rejected has become the cornerstone. ²³ This is the LORD's doing; it is marvelous in our eyes. ²⁴ This is the day that the LORD has made; let us rejoice and be glad in it. ²⁵ Save us, we pray, O LORD! O LORD, we pray, give us success! ²⁶ Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD. ²⁷ The LORD is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar! ²⁸ You are my God, and I will give thanks to you; you are my God; I will extol you. ²⁹ Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

Pastor: This is the word of the Lord.

Congregation: Thanks be to God.

Epistle Reading: Philippians 2:5-11 (ESV)

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Pastor: This is the word of the Lord.

Congregation: Thanks be to God.

Gospel Reading: John 12:12-19 (ESV)

Pastor: The Holy Gospel according to St. John, the 12th chapter.

Congregation: Glory to You, O Lord.

¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴ And Jesus found a young donkey and sat on it, just as it is written, ¹⁵ “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!” ¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹ So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Congregational Hymn:

“Hosanna, Loud Hosanna” – LSB # 443

Message:

“Jesus Demonstrating Servanthood, and We Living It”

John 13:1-17 “Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. And supper being ended, the devil having already put it into the heart of

Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore He said, "You are not all clean." So, when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them."

Transition Hymn through Palm Sunday to the cross:

"Ride On, Ride On in Majesty" – LSB # 441

(The stripping of the chancel pieces to remember the humiliation of Jesus)

Mark 15:1-20

Pastor: “And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” And the chief priests accused him of many things. And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” But Jesus made no further answer, so that Pilate was amazed. Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying, “Do you want me to release for you the King of the Jews?” For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” And they cried out again, “Crucify him.” And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” So, Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and

twisting together a crown of thorns, they put it on him. And they began to salute him, “Hail, King of the Jews!” And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.”

The Apostles’ Creed: (up to now)

All: “I believe in God, the Father almighty, maker of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell ...”

(There isn’t a Benediction today; this is a continuing service through Good Friday)

Sending Hymn:

“No Tramp of Soldiers’ Marching Feet” – LSB # 444

Announcements:

Special Holy Week Services:

1. Good Friday Service of Darkness is on Friday, April 7th, at 7:00 PM.
2. Easter Celebration Service, with Holy Communion, on Sunday, April 9th, at 10:15 AM.

Postlude

*** Please take the bulletin home or discard in trash before you leave. ***