

**Redeemer Lutheran Church
San Antonio, Texas**

**May 14, 2023
Sixth Sunday After Easter
Divine Service Setting 4: Pgs. 203-212**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

We offer large print copies of the liturgy, and for Holy Communion we offer gluten free wafers and non-alcoholic white grape juice.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

Prelude

Opening Hymn:

“My Soul Rejoices” – LSB # 933

Confession and Absolution: Pg. 203

The Readings:

The First Reading: Acts 17:16-34

¹⁶ Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷ So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸ Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbling wish to say?” Others said, “He seems to be a preacher of foreign divinities” — because he was preaching Jesus and the resurrection. ¹⁹ And they took him and brought him to the Areopagus, saying, “May we know what this new teaching is that

you are presenting? ²⁰ For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹ Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. ²² So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³ For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶ And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷ that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸ for “‘In him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed his offspring.’” ²⁹ Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰ The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.” ³² Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.” ³³ So Paul went out from their midst. ³⁴ But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

Lector: This is the word of the Lord.

Congregation: Thanks be to God.

The Second Reading: 1 Peter 3:13-22

¹³ Now who is there to harm you if you are zealous for what is good? ¹⁴ But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵ but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, ¹⁶ having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if that should be God's will, than for doing evil. ¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹ in which he went and proclaimed to the spirits in prison, ²⁰ because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹ Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Lector: This is the word of the Lord.

Congregation: Thanks be to God.

Alleluia and Verse: Pg. 205

The Gospel Reading: John 14:12-14

Pastor: The Holy Gospel according to St. John, the 14th chapter.

Congregation: Glory to You, O Lord.

¹² “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name,

this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it.

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Nicene Creed: Pg. 206

Message Hymn:

“I Want to Walk as a Child of the Light” – LSB # 411

The Message:

Prayer of the Church: Pg. 207

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

Service of the Sacrament: Pg. 208

Pre-Communion Hymn:

“What Is This Bread” – LSB # 629

Holy Communion:

Please come up single file, socially distanced, in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

Closing Hymn:

“We Walk by Faith and Not by Sight” – LSB # 720

Announcements:

Postlude

* Please take the bulletin home or discard in trash before you leave. *