

**Redeemer Lutheran Church  
San Antonio, Texas**

**July 02, 2023**

**Fifth Sunday After Pentecost  
Responsive Prayer 2: Pg. 285-287**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

**Prelude**

**Opening Versicles: Pg. 285**

**The Readings:**

**The First Reading: Jeremiah 28:5-9**

<sup>5</sup> Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup> and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup> Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup> The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**The Second Reading:** Romans 7:1-13

<sup>1</sup> Or do you not know, brothers — for I am speaking to those who know the law — that the law is binding on a person only as long as he lives? <sup>2</sup> For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup> Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. <sup>4</sup> Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup> For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup> But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code. <sup>7</sup> What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup> But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. <sup>9</sup> I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup> The very commandment that promised life proved to be death to me. <sup>11</sup> For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup> So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup> Did that which is good, then, bring death to me?

By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**The Gospel Reading:** Matthew 10:34-42

**Pastor:** The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter.

**Congregation:** Glory to You, O Lord!

<sup>34</sup> “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

<sup>36</sup> And a person's enemies will be those of his own household.

<sup>37</sup> Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup> And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup> Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup> “Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup> The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup> And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You O, Christ.

**The Hymn:**

“Let Us Ever Walk with Jesus” – LSB # 685

**The Kyrie:** Pg. 285

**The Lord’s Prayer:** Pg. 285

**The Apostle’s Creed:** Pg. 286

**The Message Hymn:**

“O God of Mercy, God of Might” – LSB # 852

**The Message:**

**Versicles:** Pg. 286

**Collect of the Day:**

**Prayer of the Church:**

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

**Luther’s Morning Prayer:** Pg. 287

**Benedicamus and Blessing:** Pg. 287

**The Closing Hymn:**

“Lord, Keep Us Steadfast in Your Word” – LSB # 655

**Announcements:**

**Postlude**

Please take the bulletin home or discard in the trash before you leave.