



2023 Worship Service

The King Is Coming

✝ Confession and Absolution ✝

Stand

Hymn of Invocation: The Church's One Foundation *LSB*
644

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Sit

☩ Service of the Word ☩

Kyrie

LSB 204

Hymn of Praise: O Savior, Precious Savior

LSB 527

Stand

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray ... O God, You did not spare Your own Son but gave Him up for us all. Grant that by faith we may trust in Your promises and live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: “The Mountain of the Lord”

Isaiah 2:1–5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. ²It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, ³and many peoples shall come, and say: “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go the law, and the word of the LORD from Jerusalem. ⁴He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. ⁵O house of Jacob, come, let us walk in the light of the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm (*the congregation speaks the bolded verses*) *Psalm 24:7–10*

⁷Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

⁸**Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!**

⁹Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

¹⁰**Who is this King of glory? The LORD of hosts,**

he is the King of glory!
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle: “The Living Stone and a Chosen People” *1 Peter 2:4–10*

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” ⁷So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” ⁸and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. ⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 205

Holy Gospel: “Rest for the Weary” *Matthew 12:46–50;*
Mark 15:40-41; Luke 8:1-3

P The Holy Gospels according to St. Matthew, St.
Mark and St. Luke.

C **Glory to You, O Lord.**

⁴⁶ While Jesus was still talking to the crowd, his mother and brothers stood outside, wanting to speak to him. ⁴⁷ Someone told him, “Your mother and brothers are standing outside, wanting to speak to you.” ⁴⁸ He replied to him, “Who is my mother, and who are my brothers?” ⁴⁹ Pointing to his disciples, he said, “Here are my mother and my brothers. ⁵⁰ For whoever does the will of my Father in heaven is my brother and sister and mother.”

⁴⁰ Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. ⁴¹ In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

¹ After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him, ² and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out; ³ Joanna the wife of Chuza, the manager of Herod’s household; Susanna; and many others. These women were helping to support them out of their own means.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostle's Creed

LSB 207

Sit

Hymn of the Day: My Hope Is Built on Nothing Less *LSB*

575

Sermon

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Benedicamus and Benediction

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C **Amen.**

Closing Hymn: In Christ There Is No East or West *LSB*

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Announcements:

Postlude

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