# Redeemer Lutheran Church San Antonio, Texas

## February 11, 2024 Transfiguration Sunday Corporate Confession and Absolution: Pgs. 290-291

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

We offer large print copies of the liturgy, and for Holy Communion we offer gluten free wafers and non-alcoholic white grape juice.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

#### **Prelude**

#### The Opening Hymn:

"Jesus on the Mountain Peak" – LSB # 415

**Invocation Litany:** Pg. 290

**The First Reading**: Exodus 34:29-35

<sup>29</sup> When Moses came down from Mount Sinai with the two tablets of the covenant law in his hands, he was not aware that his face was radiant because he had spoken with the LORD. <sup>30</sup> When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. <sup>31</sup> But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. <sup>32</sup> Afterward all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai. <sup>33</sup> When Moses finished speaking to them, he put a veil over his face. <sup>34</sup> But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded,

<sup>35</sup> they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.

**Lector:** This is the Word of the Lord. **Congregation:** Thanks be to God!

**The Second Reading**: 2 Corinthians 3:12-18; 4:1-6

<sup>12</sup> Therefore, since we have such a hope, we are very bold. <sup>13</sup> We are not like Moses, who would put a veil over his face to prevent the Israelites from seeing the end of what was passing away. <sup>14</sup> But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. <sup>15</sup> Even to this day when Moses is read, a veil covers their hearts. <sup>16</sup> But whenever anyone turns to the Lord, the veil is taken away. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

<sup>1</sup> Therefore, since through God's mercy we have this ministry, we do not lose heart. <sup>2</sup> Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God. <sup>3</sup> And even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup> The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God. <sup>5</sup> For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. <sup>6</sup> For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

**The Gospel Reading**: Mark 9:2-9

**Pastor:** The Holy Gospel according to St. Mark, the 9<sup>th</sup> chapter.

Congregation: Glory to You, O Lord!

<sup>2</sup> After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. <sup>3</sup> His clothes became dazzling white, whiter than anyone in the world could bleach them. <sup>4</sup> And there appeared before them Elijah and Moses, who were talking with Jesus. <sup>5</sup> Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters — one for you, one for Moses and one for Elijah." <sup>6</sup> (He did not know what to say, they were so frightened.) <sup>7</sup> Then a cloud appeared and covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!" <sup>8</sup> Suddenly, when they looked around, they no longer saw anyone with them except Jesus. <sup>9</sup> As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.

**Pastor:** This is the Gospel of the Lord. **Congregation:** Praise to You, O Christ.

## **Message Hymn:**

"Swiftly Pass the Clouds of Glory" - LSB # 416

# The Message:

## **Congregational Prayers:**

(**Pastor:** Lord, in your mercy,) (**Congregation:** Hear our prayer.)

### The Lord's Prayer:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day

our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

The Confessional Address with Words of Institution, followed by Confession and Absolution: Pgs. 290-291

### **Pre-Communion Hymn:**

"Tis Good, Lord, to Be Here" – LSB # 414

#### **Holy Communion:**

Please come up single file, socially distanced, in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

**The Blessing:** Pg. 291

## The Closing Hymn:

"Alleluia, Song of Gladness" – LSB # 417

#### **Announcements:**

#### **Postlude**

Please take the bulletin home or discard in the trash before you leave.

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