# Redeemer Lutheran Church San Antonio, Texas

### April 14, 2024 Third Sunday in Easter Divine Service Setting 3: Pgs. 184-202

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

We offer large print copies of the liturgy, and for Holy Communion we offer gluten free wafers and non-alcoholic white grape juice.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

#### **Prelude**

# The Opening Hymn:

"Now All the Vault of Heaven Resounds" – LSB # 465

Confession and Absolution: Pg. 184

# The Readings:

**The First Reading:** Isaiah 41:1-10

<sup>1</sup> "Be silent before me, you islands! Let the nations renew their strength! Let them come forward and speak; let us meet together at the place of judgment. <sup>2</sup> "Who has stirred up one from the east, calling him in righteousness to his service? He hands nations over to him and subdues kings before him. He turns them to dust with his sword, to windblown chaff with his bow. <sup>3</sup> He pursues them and moves on unscathed, by a path his feet have not traveled

before. <sup>4</sup> Who has done this and carried it through, calling forth the generations from the beginning? I, the LORD with the first of them and with the last — I am he." <sup>5</sup> The islands have seen it and fear; the ends of the earth tremble. They approach and come forward; <sup>6</sup> they help each other and say to their companions, "Be strong!" <sup>7</sup> The metalworker encourages the goldsmith, and the one who smooths with the hammer spurs on the one who strikes the anvil. One says of the welding, "It is good." The other nails down the idol so it will not topple. 8 "But you, Israel, my servant, Jacob, whom I have chosen, you descendants of Abraham my friend, <sup>9</sup> I took you from the ends of the earth, from its farthest corners I called you. I said, 'You are my servant'; I have chosen you and have not rejected you. <sup>10</sup> So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.

**Lector:** This is the Word of the Lord. **Congregation:** Thanks be to God!

## **The Second Reading:** 1 John 1:1-4

<sup>1</sup> That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched — this we proclaim concerning the Word of life. <sup>2</sup> The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. <sup>3</sup> We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ. <sup>4</sup> We write this to

make our joy complete.

**Lector:** This is the Word of the Lord. **Congregation:** Thanks be to God!

Alleluia: Pg. 190

**The Gospel Reading:** Luke 24:25-48

Pastor: The Holy Gospel according to St. Luke, the 24th

chapter.

**Congregation:** Glory be to Thee, O Lord!

<sup>25</sup> He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! <sup>26</sup> Did not the Messiah have to suffer these things and then enter his glory?" <sup>27</sup> And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself. <sup>28</sup> As they approached the village to which they were going, Jesus continued on as if he were going farther. <sup>29</sup> But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <sup>31</sup> Then their eyes were opened and they recognized him, and he disappeared from their sight. <sup>32</sup> They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?" <sup>33</sup> They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together <sup>34</sup> and saying, "It is true! The Lord has risen and has appeared to Simon." 35 Then the two told what had happened on the way, and how Jesus was recognized by

them when he broke the bread. <sup>36</sup> While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you." <sup>37</sup> They were startled and frightened, thinking they saw a ghost. <sup>38</sup> He said to them, "Why are you troubled, and why do doubts rise in your minds? <sup>39</sup> Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have." <sup>40</sup> When he had said this, he showed them his hands and feet. 41 And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" 42 They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate it in their presence. 44 He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." <sup>45</sup> Then he opened their minds so they could understand the Scriptures. <sup>46</sup> He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, <sup>47</sup> and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. <sup>48</sup> You are witnesses of these things.

**Pastor:** This is the Gospel of the Lord. **Congregation:** Praise be to Thee, O Christ.

Nicene Creed: Pg. 191

### Message Hymn:

"Who Are You Who Walk in Sorrow" – LSB # 476, v. 1-2

**Sermon Reference:** 1 Peter 1:3-11

"3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, 4 by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. <sup>5</sup> For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, <sup>6</sup> and knowledge with selfcontrol, and self-control with steadfastness, and steadfastness with godliness, <sup>7</sup> and godliness with brotherly affection, and brotherly affection with love. <sup>8</sup> For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. <sup>9</sup> For whoever lacks these qualities is so short-sighted that he is blind, having forgotten that he was cleansed from his former sins. <sup>10</sup> Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities, you will never fall. <sup>11</sup> For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Saviour Jesus Christ."

## The Message:

Offertory: Pg 192

Prayer of the Church: Pg 193 (Pastor: Lord, in your mercy,) (Congregation: Hear our prayer.)

**Service of the Sacrament:** Pg 194

### **Pre-Communion Hymn:**

"Who Are You Who Walk in Sorrow" – LSB # 476, v. 3-4

#### **Holy Communion:**

Please come up single file, socially distanced, in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

#### The Benediction:

### The Closing Hymn:

"Who Are You Who Walk in Sorrow" – LSB # 476, v. 5

### **Announcements:**

#### **Postlude**

Please take the bulletin home or discard in the trash before you leave.

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