

**Redeemer Lutheran Church  
San Antonio, Texas**

**August 25, 2024  
Fourteenth Sunday in Pentecost  
Divine Service Setting 3: Pgs. 184-202**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

We offer large print copies of the liturgy, and for Holy Communion we offer gluten free wafers and non-alcoholic white grape juice.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

**Prelude**

**The Opening Prayer:** 1 Chronicles 16:8-15, 23-36

<sup>8</sup> Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples! <sup>9</sup> Sing to him, sing praises to him; tell of all his wondrous works! <sup>10</sup> Glory in his holy name; let the hearts of those who seek the LORD rejoice! <sup>11</sup> Seek the LORD and his strength; seek his presence continually! <sup>12</sup> Remember the wondrous works that he has done, his miracles and the judgments he uttered, <sup>13</sup> O offspring of Israel his servant, children of Jacob, his chosen ones! <sup>14</sup> He is the LORD our God; his judgments are in all the earth. <sup>15</sup> Remember his covenant forever, the word that he commanded, for a thousand generations,

<sup>23</sup> Sing to the LORD, all the earth! Tell of his salvation from day to day. <sup>24</sup> Declare his glory among the nations, his marvelous works among all the peoples! <sup>25</sup> For great is

the LORD, and greatly to be praised, and he is to be feared above all gods. <sup>26</sup> For all the gods of the peoples are worthless idols, but the LORD made the heavens. <sup>27</sup> Splendor and majesty are before him; strength and joy are in his place. <sup>28</sup> Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! <sup>29</sup> Ascribe to the LORD the glory due his name; bring an offering and come before him! Worship the LORD in the splendor of holiness; <sup>30</sup> tremble before him, all the earth; yes, the world is established; it shall never be moved. <sup>31</sup> Let the heavens be glad, and let the earth rejoice, and let them say among the nations, "The LORD reigns!" <sup>32</sup> Let the sea roar, and all that fills it; let the field exult, and everything in it! <sup>33</sup> Then shall the trees of the forest sing for joy before the LORD, for he comes to judge the earth. <sup>34</sup> Oh give thanks to the LORD, for he is good; for his steadfast love endures forever! <sup>35</sup> Say also: "Save us, O God of our salvation, and gather and deliver us from among the nations, that we may give thanks to your holy name and glory in your praise. <sup>36</sup> Blessed be the LORD, the God of Israel, from everlasting to everlasting!" Then all the people said, "Amen!" and praised the LORD.

**Confession and Absolution:** Pg. 184

**The Readings:**

**The First Reading:** Isaiah 29:11-19

<sup>11</sup> And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it

is sealed.” <sup>12</sup> And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.” <sup>13</sup> And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, <sup>14</sup> therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.” <sup>15</sup> Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?” <sup>16</sup> You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”? <sup>17</sup> Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? <sup>18</sup> In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. <sup>19</sup> The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

**The Second Reading:** Psalm 51:15-17

<sup>15</sup> O Lord, open my lips, and my mouth will declare your praise. <sup>16</sup> For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering. <sup>17</sup> The sacrifices of God are a broken spirit; a broken and contrite

heart, O God, you will not despise.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

**Alleluia:** Pg. 190

**The Gospel Reading:** Mark 7:1-13

**Pastor:** The Holy Gospel according to St. Mark, the 7th chapter.

**Congregation:** Glory be to Thee, O Lord!

<sup>1</sup> Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, <sup>2</sup> they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup> (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, <sup>4</sup> and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup> And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup> And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; <sup>7</sup> in vain do they worship me, teaching as doctrines the commandments of men.’ <sup>8</sup> You leave the commandment of God and hold to the tradition of men.” <sup>9</sup> And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup> For Moses said, ‘Honor your father and your mother’;

and, ‘Whoever reviles father or mother must surely die.’

<sup>11</sup> But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God) — <sup>12</sup> then you no longer permit him to do anything for his father or mother, <sup>13</sup> thus making void the word of God by your tradition that you have handed down. And many such things you do.’”

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise be to Thee, O Christ.

**Nicene Creed:** Pg. 191

**Message Hymn:**

“Tell Out, My Soul, the Greatness of the Lord” – LSB # 935

**The Message:**

**Offertory:** Pg 192

**Prayer of the Church:** Pg 193

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

**Service of the Sacrament:** Pg 194

**Pre-Communion Hymn:**

“Wide Open Stand the Gates” – LSB # 639

**Holy Communion:**

Please come up single file, socially distanced, in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

**The Benediction:**

**The Closing Hymn:**

“Feed Thy Children, God Most Holy” – LSB # 774

**Announcements:**

**Postlude**

Please take the bulletin home or discard in the trash before you leave.

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