

**Redeemer Lutheran Church
San Antonio, Texas**

**September 29, 2024
Nineteenth Sunday in Pentecost
Divine Service Setting 3: Pgs. 184-202**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

We offer large print copies of the liturgy. For Holy Communion we offer gluten free wafers and non-alcoholic white grape juice.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

Prelude

The Opening Hymn:

“Immortal, Invisible, God Only Wise” – LSB # 802

Confession and Absolution: Pg. 184

Service of the Word: Pg. 186-189

The Readings:

The First and Second Readings: Psalm 1; Jeremiah 17:5-8; Colossians 2:6-8; Ephesians 3:17-19

¹ Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; ²but his delight is in the law of the Lord, and on his law he meditates day and night. ³He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. ⁴The wicked are not so, but are like chaff that the wind drives away. ⁵Therefore the wicked will

not stand in the judgment, nor sinners in the congregation of the righteous; ⁶ for the Lord knows the way of the righteous, but the way of the wicked will perish.

⁵ Thus says the Lord: “Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the Lord. ⁶ He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. ⁷ “Blessed is the man who trusts in the Lord, whose trust is the Lord. ⁸ He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.”

⁶ Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸ See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.

¹⁷ so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸ may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

Alleluia: Pg. 190

The Gospel Reading: Mark 9:38-50

Pastor: The Holy Gospel according to St. Luke, the 9th chapter.

Congregation: Glory be to Thee, O Lord!

³⁸ John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹ But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰ For the one who is not against us is for us. ⁴¹ For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. ⁴² “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸ ‘where their worm does not die and the fire is not quenched.’ ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

Pastor: This is the Gospel of the Lord.

Congregation: Praise be to Thee, O Christ.

Nicene Creed: Pg. 191

Message Hymn:

“May God Bestow on Us His Grace” – LSB # 824

The Message:

Offertory: Pg 192

Prayer of the Church: Pg 193

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

Service of the Sacrament: Pg 194

Pre-Communion Hymn:

“God of Grace and God of Glory” – LSB # 850

Holy Communion:

Jesus meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file, socially distanced, in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

The Benediction:

The Closing Hymn:

“Jesus, Lead Thou On” – LSB # 718

Announcements:

Postlude

Please take the bulletin home or discard in the trash before you leave.

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