# Redeemer Lutheran Church San Antonio, Texas

#### November 10, 2024 Twenty-fifth Sunday After Pentecost Corporate Confession and Absolution: Pgs. 290-291

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

We offer large print copies of the liturgy. For Holy Communion we offer gluten free wafers and non-alcoholic white grape juice.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

### Prelude

#### The Opening Hymn:

"Open Now Thy Gates of Beauty" - LSB # 901

Invocation Litany: Pg. 290

The Readings:

### The First Reading: 1 Kings 17:8-16

<sup>8</sup> Then the word of the Lord came to him, <sup>9</sup> "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." <sup>10</sup> So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." <sup>11</sup> And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup> And she said, "As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." <sup>13</sup> And Elijah said to

her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup> For thus says the Lord, the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.'" <sup>15</sup> And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup> The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

**Lector:** This is the Word of the Lord. **Congregation:** Thanks be to God!

### The Second Reading: Hebrews 9:24-28

<sup>24</sup> For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup> Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup> for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup> And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

**Lector:** This is the Word of the Lord. **Congregation:** Thanks be to God!

**The Gospel Reading**: Mark 12:38-44 **Pastor:** The Holy Gospel according to St. Mark, the 12<sup>th</sup> chapter. **Congregation:** Glory to You, O Lord!

<sup>38</sup> And in his teaching he said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces
<sup>39</sup> and have the best seats in the synagogues and the places of honor at

feasts, <sup>40</sup> who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation." <sup>41</sup> And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup> And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup> And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup> For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

**Pastor:** This is the Gospel of the Lord. **Congregation:** Praise to You, O Christ.

### Message Hymn:

"Lord of All Hopefulness" – LSB # 738

The Message:

### **Congregational Prayers:**

(**Pastor:** Lord, in your mercy,) (**Congregation:** Hear our prayer.)

### The Lord's Prayer:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

**The Confessional Address with Words of Institution, followed by Confession and Absolution:** Pgs. 290-291

### **Pre-Communion Hymn:**

"O Savior, Precious Savior" - LSB # 527, v.1-2

### Holy Communion:

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

## The Blessing: Pg. 291

#### The Closing Hymn:

"O Savior, Precious Savior" - LSB # 527, v. 3-4

#### **Announcements:**

### Postlude

Please take the bulletin home or discard in the trash before you leave.

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