

**Redeemer Lutheran Church  
San Antonio, Texas**

**June 15, 2025  
Trinity Sunday  
Morning Prayer, Pg. 235**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

We offer large print copies of the liturgy. Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

**Prelude**

**Opening:** Pg. 235

**Venite:** Pg. 236

**Office Hymn:**

“Alleluia! Let Praise Ring” – LSB # 822

**The Readings:**

**The First Reading:** Proverbs 8:1-4, 22-31

<sup>1</sup> Does not wisdom call? Does not understanding raise her voice? <sup>2</sup> On the heights beside the way, at the crossroads she takes her stand; <sup>3</sup> beside the gates in front of the town, at the entrance of the portals she cries aloud: <sup>4</sup> “To you, O men, I call, and my cry is to the children of man. <sup>22</sup> “The Lord possessed me at the beginning of his work, the first of his acts of old. <sup>23</sup> Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup> When there were no depths I was

brought forth, when there were no springs abounding with water. <sup>25</sup> Before the mountains had been shaped, before the hills, I was brought forth, <sup>26</sup> before he had made the earth with its fields, or the first of the dust of the world. <sup>27</sup> When he established the heavens, I was there; when he drew a circle on the face of the deep, <sup>28</sup> when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup> when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup> then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, <sup>31</sup> rejoicing in his inhabited world and delighting in the children of man.

**Lector:** O Lord, have mercy upon us.

**Congregation:** Thanks be to God.

**The Second Reading:** Acts 2:22-40

<sup>22</sup> “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — <sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup> You have made known to

me the paths of life; you will make me full of gladness with your presence.’<sup>29</sup> “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.<sup>30</sup> Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,<sup>31</sup> he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.<sup>32</sup> This Jesus God raised up, and of that we all are witnesses.<sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.<sup>34</sup> For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, “Sit at my right hand,<sup>35</sup> until I make your enemies your footstool.”’<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”<sup>37</sup> Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”<sup>38</sup> And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.<sup>39</sup> For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”<sup>40</sup> And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.”

**Lector:** O Lord, have mercy upon us.

**Congregation:** Thanks be to God.

**The Gospel Reading:** John 3:1-21

**Pastor:** The Holy Gospel according to St. John, the 3<sup>rd</sup> chapter.

**Congregation:** Glory to You, O Lord.

<sup>1</sup> Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup> Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup> Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” <sup>5</sup> Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. <sup>19</sup> And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. <sup>20</sup> For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. <sup>21</sup> But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

**Pastor:** O Lord, have mercy upon us.

**Congregation:** Thanks be to God.

**Pastor:** In many and various ways, God spoke to his people of old by the prophets.

**Congregation:** But now in these last days, He has spoken to us by His Son.

**Message Hymn:**

“Holy, Holy, Holy” – LSB # 507

**Message:**

**Canticle:**

**Prayers:** Pg. 241

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

**The Lord's Prayer:**

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

**Benediction Hymn:**

“The Lord, My God, Be Praised” – LSB # 794

**Announcements:**

**Postlude**

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