

**Redeemer Lutheran Church  
San Antonio, Texas**

**June 29, 2025  
Third Sunday After Pentecost  
The Litany: Page 288**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex.

We offer large print copies of the liturgy. Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

**Prelude**

**The Opening Hymn:**

“O Holy Spirit, Enter In” – LSB # 913

**Psalm of the Day:**

**The First Reading:** Ecclesiastes 12:13-14

<sup>13</sup> The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man.

<sup>14</sup> For God will bring every deed into judgment, with every secret thing, whether good or evil.

**Pastor:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

**The Second Reading:** Galatians 5:1, 13-25

<sup>1</sup> For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

<sup>13</sup> For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup> For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” <sup>15</sup> But if you bite and devour one another, watch out that you are not consumed by one another. <sup>16</sup> But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup> For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup> But if you are led by the Spirit, you are not under the law. <sup>19</sup> Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup> idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup> envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law. <sup>24</sup> And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup> If we live by the Spirit, let us also keep in step with the Spirit.

**Pastor:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

**The Holy Gospel Reading:** Luke 7:36-50

**Pastor:** The Holy Gospel according to St. Luke, the 7<sup>th</sup> chapter.

**Congregation:** Glory to You, O Lord.

<sup>36</sup> One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. <sup>37</sup> And behold, a woman of the city, who was a sinner, when she learned that

he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, <sup>38</sup> and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. <sup>39</sup> Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." <sup>40</sup> And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher." <sup>41</sup> "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. <sup>42</sup> When they could not pay, he cancelled the debt of both. Now which of them will love him more?" <sup>43</sup> Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly." <sup>44</sup> Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. <sup>45</sup> You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. <sup>46</sup> You did not anoint my head with oil, but she has anointed my feet with ointment. <sup>47</sup> Therefore I tell you, her sins, which are many, are forgiven — for she loved much. But he who is forgiven little, loves little." <sup>48</sup> And he said to her, "Your sins are forgiven." <sup>49</sup> Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" <sup>50</sup> And he said to the woman, "Your faith has saved you; go in peace."

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You, O Christ.

**Message Hymn:**

"Lead Me, Guide Me" – LSB # 721

## **The Message:**

**The Litany:** Pgs. 288-289

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

## **The Lord's Prayer:**

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

## **Benediction:**

## **The Closing Hymn:**

“Lord, Take My Hand and Lead Me” – LSB # 722

## **Announcements:**

## **Postlude**

Please take the bulletin home or discard in the trash before you leave.

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