## Redeemer Lutheran Church San Antonio, Texas

## July 13, 2025 Fifth Sunday After Pentecost Corporate Confession and Absolution: Pgs. 290-291

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex. We offer large print copies of the liturgy. For Holy Communion we offer gluten-free wafers and non-alcoholic white grape juice.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

#### **Prelude**

## The Opening Hymn:

"With the Lord Begin Your Task" – LSB # 869, v. 1-3

**Invocation Litany:** Pg. 290

The Readings:

**The First Reading**: Deuteronomy 30:6-16

<sup>6</sup> And the Lord your God will circumcise your heart and the heart of your offspring, so that you will love the Lord your God with all your heart and with all your soul, that you may live. <sup>7</sup> And the Lord your God will put all these curses on your foes and enemies who persecuted you. <sup>8</sup> And you shall again obey the voice of the Lord and keep all his commandments that I command you today. <sup>9</sup> The Lord your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the

fruit of your ground. For the Lord will again take delight in prospering you, as he took delight in your fathers, <sup>10</sup> when you obey the voice of the Lord your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the Lord your God with all your heart and with all your soul. 11 "For this commandment that I command you today is not too hard for you, neither is it far off. <sup>12</sup> It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?' <sup>13</sup> Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' <sup>14</sup> But the word is very near you. It is in your mouth and in your heart, so that you can do it. 15 "See, I have set before you today life and good, death and evil. 16 If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it.

**Lector:** This is the Word of the Lord. **Congregation:** Thanks be to God!

**The Second Reading:** Colossians 1:1-14

<sup>&</sup>lt;sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, <sup>2</sup> To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. <sup>3</sup> We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup> since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because of the hope laid up for you in heaven. Of this you

have heard before in the word of the truth, the gospel, <sup>6</sup> which has come to you, as indeed in the whole world it is bearing fruit and increasing — as it also does among you, since the day you heard it and understood the grace of God in truth, <sup>7</sup> just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf 8 and has made known to us your love in the Spirit. 9 And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; <sup>11</sup> being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

**Lector:** This is the Word of the Lord. **Congregation:** Thanks be to God!

**The Gospel Reading**: Luke 10:25-37

Pastor: The Holy Gospel according to St. John, the 10<sup>th</sup>

chapter.

Congregation: Glory to You, O Lord!

<sup>&</sup>lt;sup>25</sup> And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the Law? How do you read it?" <sup>27</sup> And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength

and with all your mind, and your neighbor as yourself." 28 And he said to him, "You have answered correctly; do this, and you will live." <sup>29</sup> But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup> Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup> He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

**Pastor:** This is the Gospel of the Lord. **Congregation:** Praise to You, O Christ.

## Message Hymn:

"Fruitful Trees, the Spirit's Sowing" – LSB # 691

The Message:

# **Congregational Prayers:**

(**Pastor:** Lord, in your mercy,) (**Congregation:** Hear our prayer.)

### The Lord's Prayer:

Jesus meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

The Confessional Address with Words of Institution, followed by Confession and Absolution: Pgs. 290-291

## **Pre-Communion Hymn:**

"With the Lord Begin Your Task" – LSB # 869, v. 4-5

### **Holy Communion:**

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have

non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

**The Blessing:** Pg. 291

## The Closing Hymn:

"Love in Christ Is Strong and Living" – LSB # 706

#### **Announcements:**

### **Postlude**

Please take the bulletin home or discard in the trash before you leave.

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