

# **Redeemer Lutheran Church**

## **San Antonio, Texas**

**August 17, 2025**  
**Tenth Sunday After Pentecost**  
**Morning Prayer, Pg. 235**

**NOTES:** Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex. We offer large print copies of the liturgy.

Masks are not required, but you can wear one at your own discretion. There is no specified seating for bible class or worship.

### **Prelude**

**Opening:** Pg. 235

**Venite:** Pg. 236

### **Office Hymn:**

“Lord, Thee I Love with All My Heart” – LSB # 708

### **The Readings:**

**The First Reading:** Jeremiah 23:16-29

<sup>16</sup> Thus says the Lord of hosts: ‘Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. <sup>17</sup> They say continually to those who despise the word of the Lord, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’” <sup>18</sup> For who among them has stood in the council of the Lord to see and to hear

his word, or who has paid attention to his word and listened? <sup>19</sup>Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup>The anger of the Lord will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. <sup>21</sup>“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup>But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. <sup>23</sup>“Am I a God at hand, declares the Lord, and not a God far away? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. <sup>29</sup>Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

**Lector:** O Lord, have mercy upon us.  
**Congregation:** Thanks be to God.

## The Second Reading: Hebrews 11:17-31; 12:1-3

<sup>17</sup> By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup> of whom it was said, “Through Isaac shall your offspring be named.” <sup>19</sup> He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup> By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup> By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup> By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup> By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. <sup>24</sup> By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup> choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup> He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup> By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup> By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. <sup>29</sup> By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup> By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup> By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup> looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. <sup>3</sup> Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

**Lector:** O Lord, have mercy upon us.

**Congregation:** Thanks be to God.

**The Gospel Reading:** Luke 12:35-40

**Pastor:** The Holy Gospel according to St. Luke, the 12<sup>th</sup> chapter.

**Congregation:** Glory to You, O Lord.

<sup>35</sup> “Stay dressed for action and keep your lamps burning, <sup>36</sup> and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. <sup>37</sup> Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. <sup>38</sup> If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! <sup>39</sup> But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. <sup>40</sup> You also must be ready, for the Son of Man is coming at an hour you do not expect.”

**Pastor:** O Lord, have mercy upon us.

**Congregation:** Thanks be to God.

**Pastor:** In many and various ways, God spoke to his people of old by the prophets.

**Congregation:** But now in these last days, He has spoken to us by His Son.

**Message Hymn:**

“Where Charity and Love Prevail” – LSB # 845

**Message:**

**Canticle:**

“Te Deum” – LSB # 223

**Prayers:** Pg. 241

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

**The Lord's Prayer:**

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

**Benediction Hymn:**

“Joyful Joyful We Adore Thee” – LSB # 803

## Announcements:

### Postlude

Please take the bulletin home or discard in the trash before you leave.

---

Redeemer Evangelical Lutheran Church-Missouri Synod

2507 Fredericksburg Road, San Antonio, TX 78201

(210) 732-4112

Website:

<https://www.redeemersatx.com>

Pastor Mike Bailey

[ret.texaspastor@gmail.com](mailto:ret.texaspastor@gmail.com)