

**Redeemer Lutheran Church
San Antonio, Texas**

**September 28, 2025
Sixteenth Sunday After Pentecost
Divine Service Setting 4: Pgs. 203-212**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex. There is no specified seating for bible class or worship. We offer large print copies of the liturgy.

For Holy Communion we offer gluten-free wafers and non-alcoholic white grape juice.

Masks are not required, but you can wear one at your own discretion.

Prelude

Opening Hymn:

“Son of God, Eternal Savior” – LSB # 842

Confession and Absolution: Pg. 203

The Readings:

The First Reading: Amos 6:1-7

¹ “Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! ² Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, ³ O you who put far

away the day of disaster and bring near the seat of violence?

⁴“Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, ⁵who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, ⁶who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

Lector: This is the word of the Lord.

Congregation: Thanks be to God.

The Second Reading: 1 Timothy 6:6-19

⁶But godliness with contentment is great gain, ⁷for we brought nothing into the world, and we cannot take anything out of the world. ⁸But if we have food and clothing, with these we will be content. ⁹But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs. ¹¹But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹²Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his

testimony before Pontius Pilate made the good confession,¹⁴ to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ,¹⁵ which he will display at the proper time — he who is the blessed and only Sovereign, the King of kings and Lord of lords,¹⁶ who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.¹⁷ As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy.¹⁸ They are to do good, to be rich in good works, to be generous and ready to share,¹⁹ thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

Lector: This is the word of the Lord.

Congregation: Thanks be to God.

Alleluia and Verse: Pg. 205

The Gospel Reading: Luke 16:19-31

Pastor: The Holy Gospel according to St. Luke, the 16th chapter.

Congregation: Glory to You, O Lord.

¹⁹ “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to

Abraham's side. The rich man also died and was buried,²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.²⁴ And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.'²⁵ But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'²⁷ And he said, 'Then I beg you, father, to send him to my father's house —²⁸ for I have five brothers — so that he may warn them, lest they also come into this place of torment.'²⁹ But Abraham said, 'They have Moses and the Prophets; let them hear them.'³⁰ And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.'³¹ He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Nicene Creed: Pg. 206

Message Hymn:

"God of Grace and God of Glory" – LSB # 850

The Message:

Prayer of the Church: Pg. 207

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

Service of the Sacrament: Pg. 208

Pre-Communion Hymn:

“Draw near and Take the Body of the Lord” – LSB # 637

Holy Communion:

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

The Benediction:

Closing Hymn:

“My Soul Rejoices” – LSB # 933

Announcements:

Postlude

Please take the bulletin home or discard in the trash before you leave.

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