

**Redeemer Lutheran Church
San Antonio, Texas**

**November 9, 2025
Twenty-second Sunday After Pentecost
Divine Service Setting 4: Pgs. 203-212**

NOTES: Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex. There is no specified seating for bible class or worship. We offer large print copies of the liturgy.

For Holy Communion we offer gluten-free wafers and non-alcoholic white grape juice.

Masks are not required, but you can wear one at your own discretion.

Prelude

Opening Hymn:

“The God of Abraham Praise” – LSB # 798, v. 1-2

Confession and Absolution: Pg. 203

The Readings:

The First Reading: Exodus 3:1-15

¹ Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³ And Moses said, “I will turn aside to see this great sight, why the

bush is not burned.”⁴ When the Lord saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.”⁵ Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.”⁶ And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.⁷ Then the Lord said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings,⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.”⁹ And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.¹⁰ Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.”¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?”¹² He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”¹³ Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”¹⁴ God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’”¹⁵ God also said to Moses, “Say this to the people of Israel: ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and

the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.

Lector: This is the word of the Lord.

Congregation: Thanks be to God.

The Second Reading: 2 Thessalonians 2:1-8, 13-17

¹ Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ² not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³ Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴ who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵ Do you not remember that when I was still with you I told you these things? ⁶ And you know what is restraining him now so that he may be revealed in his time. ⁷ For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸ And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

¹³ But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴ To this he called you through our

gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. ¹⁶ Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷ comfort your hearts and establish them in every good work and word.

Lector: This is the word of the Lord.

Congregation: Thanks be to God.

Alleluia and Verse: Pg. 205

The Gospel Reading: Luke 18:35-43

Pastor: The Holy Gospel according to St. Luke, the 18th chapter.

Congregation: Glory to You, O Lord.

³⁵ As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶ And hearing a crowd going by, he inquired what this meant. ³⁷ They told him, “Jesus of Nazareth is passing by.” ³⁸ And he cried out, “Jesus, Son of David, have mercy on me!” ³⁹ And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁰ And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, ⁴¹ “What do you want me to do for you?” He said, “Lord, let me recover my sight.” ⁴² And Jesus said to him, “Recover your sight; your faith has made you well.” ⁴³ And immediately he recovered his sight and followed him, glorifying God. And all the people,

when they saw it, gave praise to God.

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Nicene Creed: Pg. 206

Message Hymn:

“The God of Abraham Praise” – LSB # 798, v. 3-5

The Message:

Prayer of the Church: Pg. 207

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

Service of the Sacrament: Pg. 208

Pre-Communion Hymn:

“The God of Abraham Praise” – LSB # 798, v. 6

Holy Communion:

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for each

element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

The Benediction:

Closing Hymn:

“The God of Abraham Praise” – LSB # 798, v. 7-9

Announcements:

Postlude

Please take the bulletin home or discard in the trash before you leave.

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