

# **Redeemer Lutheran Church**

## **San Antonio, Texas**

**December 7, 2025**  
**Second Sunday In Advent**  
**Corporate Confession and Absolution: Pgs. 290-291**

**NOTES:** Offerings will not be collected by passing plates. Please place your attendance cards and offering in the plates located by the narthex. There is no specified seating for bible class or worship. We offer large print copies of the liturgy. Masks are not required, but you can wear one at your own discretion.

For Holy Communion we offer gluten-free wafers and non-alcoholic white grape juice.

### **Prelude**

**The Opening Hymn:**  
“Arise, O Christian People” – LSB # 354

**Invocation Litany:** Pg. 290

### **The Readings:**

**The First Reading:** Isaiah 11:1-10

<sup>1</sup> There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. <sup>2</sup> And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord. <sup>3</sup> And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide disputes by what his ears hear, <sup>4</sup> but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup> Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. <sup>6</sup> The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fatted calf together; and a little child shall lead them. <sup>7</sup> The cow and the bear shall graze; their young shall lie down

together; and the lion shall eat straw like the ox. <sup>8</sup>The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. <sup>9</sup>They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

**The Second Reading:** Romans 15:4-13

<sup>4</sup>For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup>May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup>that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Therefore welcome one another as Christ has welcomed you, for the glory of God. <sup>8</sup>For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." <sup>10</sup>And again it says, "Rejoice, O Gentiles, with his people." <sup>11</sup>And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." <sup>12</sup>And again Isaiah says, "The root of J Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope." <sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

**The Gospel Reading:** John 3:16-21

**Pastor:** The Holy Gospel according to St. John, the 3<sup>rd</sup> chapter.

**Congregation:** Glory to You, O Lord!

<sup>16</sup>"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not

send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. <sup>19</sup> And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. <sup>20</sup> For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. <sup>21</sup> But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You, O Christ.

**Message Hymn:**

“Comfort, Comfort Ye My People” – LSB # 347

**The Message:**

**Congregational Prayers:**

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

**H**e's  
**O**ur  
**P**erfect  
**E**xample

**The Lord's Prayer:**

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

**The Confessional Address with Words of Institution, followed by Confession and Absolution:** Pgs. 290-291

**Pre-Communion Hymn:**

“Come, Thou Long-Expected Jesus” – LSB # 338

### **Holy Communion:**

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

**The Blessing:** Pg. 291

### **The Closing Hymn:**

“Once He Came in Blessing” – LSB # 333

### **Announcements:**

**Pledge Sunday:** Sunday, December 21, 2025.

**Voter’s Meeting:** Sunday, January 18, 2026.

### **Postlude**

Please take the bulletin home or discard in the trash before you leave.

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