

**Redeemer Lutheran Church  
San Antonio, Texas**

**February 22, 2026**

**First Sunday in Lent**

**Corporate Confession and Absolution: Pgs. 290-291**

NOTES: <sup>1</sup> Offerings will not be collected by passing plates. <sup>2</sup> There is no specified seating. <sup>3</sup> We offer large print copies of the liturgy. <sup>4</sup> Masks are not required, but you can wear one at your own discretion. <sup>5</sup> Please place your attendance cards and offering in the plates located by the narthex.

For Holy Communion we offer gluten-free wafers and non-alcoholic white grape juice.

**Prelude**

**The Opening Hymn:**

“Christ, the Lord of Hosts, Unshaken” – LSB # 521, v. 1-4

**Invocation Litany: Pg. 290**

**The Readings:**

**The First Reading: Genesis 3:1-21**

<sup>1</sup> Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup> And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup> But the serpent said to the woman, “You will not surely die. <sup>5</sup> For God knows that when you eat of it your

eyes will be opened, and you will be like God, knowing good and evil.”<sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.<sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.<sup>8</sup> And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.<sup>9</sup> But the Lord God called to the man and said to him, “Where are you?”<sup>10</sup> And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”<sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”<sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”<sup>13</sup> Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”<sup>14</sup> The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.<sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”<sup>16</sup> To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”<sup>17</sup> And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded

you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup> thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." <sup>20</sup> The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup> And the Lord God made for Adam and for his wife garments of skins and clothed them.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

**The Second Reading:** Romans 5:12-19

<sup>12</sup> Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — <sup>13</sup> for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. <sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup> And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the

one man Jesus Christ. <sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God!

**The Gospel Reading:** Matthew 4:1-11

**Pastor:** The Holy Gospel according to St. Matthew, the 4<sup>th</sup> chapter.

**Congregation:** Glory to You, O Lord!

<sup>1</sup> Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> And after fasting forty days and forty nights, he was hungry. <sup>3</sup> And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God.'" <sup>5</sup> Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup> and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'" <sup>7</sup> Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup> And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup> Then Jesus said to him, "Be gone, Satan! For it is written, "'You

shall worship the Lord your God and him only shall you serve.”<sup>11</sup> Then the devil left him, and behold, angels came and were ministering to him.

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You, O Christ.

**Message Hymn:**

“All Mankind Fell in Adam's Fall” – LSB # 562

**The Message:**

I was tempted	
I am tempted	
Jesus helps me in temptation	

**Congregational Prayers:**

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

**The Lord's Prayer:**

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

**The Confessional Address with Words of Institution,  
followed by Confession and Absolution: Pgs. 290-291**

**Pre-Communion Hymn:**

“Let All Mortal Flesh Keep Silence” – LSB # 621, v. 1-2

**Holy Communion:**

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

**The Blessing: Pg. 291**

**The Closing Hymn:**

“O Christ, You Walked the Road” – LSB # 424

**Announcements:**

**Postlude**

Please take the bulletin home or discard in the trash before you leave.

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Redeemer Evangelical Lutheran Church-Missouri Synod  
2507 Fredericksburg Road, San Antonio, TX 78201  
(210) 732-4112

Website:  
<https://www.redeemersatx.com>

Pastor Mike Bailey  
[ret.texaspastor@gmail.com](mailto:ret.texaspastor@gmail.com)