

**Redeemer Lutheran Church  
San Antonio, Texas**

**March 15, 2026  
Fourth Sunday In Lent  
Responsive Prayer 2: Pg. 285-287**

NOTES: <sup>1</sup> Offerings will not be collected by passing plates. <sup>2</sup> There is no specified seating. <sup>3</sup> We offer large print copies of the liturgy. <sup>4</sup> Masks are not required, but you can wear one at your own discretion. <sup>5</sup> Please place your attendance cards and offering in the plates located by the narthex.

**Prelude**

**Opening Versicles: Pg. 285**

**The Readings:**

**The First Reading: Isaiah 42:14-21**

<sup>14</sup> For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. <sup>15</sup> I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. <sup>16</sup> And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. <sup>17</sup> They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, "You are our gods." <sup>18</sup> Hear, you deaf, and look, you blind, that you may see! <sup>19</sup> Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the Lord? <sup>20</sup> He sees many things, but does not observe them; his ears are open, but he does not hear. <sup>21</sup> The Lord was pleased, for his righteousness' sake, to magnify his law and make it glorious.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**The Second Reading:** Ephesians 5:8-14

<sup>8</sup> for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup> (for the fruit of light is found in all that is good and right and true), <sup>10</sup> and try to discern what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup> For it is shameful even to speak of the things that they do in secret. <sup>13</sup> But when anything is exposed by the light, it becomes visible, <sup>14</sup> for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**The Gospel Reading:** John 19:1-7, 13-17, 34-39

**Pastor:** The Holy Gospel according to St. John, the 19<sup>th</sup> chapter.

**Congregation:** Glory to You, O Lord!

<sup>1</sup> Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup> When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” <sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”

<sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat

down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup> They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup> So he delivered him over to them to be crucified. So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

<sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness — his testimony is true, and he knows that he is telling the truth — that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.” <sup>38</sup> After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup> Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You O, Christ.

**The Hymn:**

“My Song Is Love Unknown” – LSB # 430

**The Kyrie:** Pg. 285

**The Lord’s Prayer:** Pg. 285

**The Apostle’s Creed:** Pg. 286

**The Message Hymn:**

“The People That in Darkness Sat” – LSB # 412, v. 1, 5-6

**The Message:**

**Versicles:** Pg. 286

**Collect of the Day:**

**Prayer of the Church:**

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

**Luther’s Morning Prayer:** Pg. 287

**Benedicamus and Blessing:** Pg. 287

**The Closing Hymn:**

“I Want to Walk as a Child of the Light” – LSB # 411

**Announcements:**

**Postlude**

Please take the bulletin home or discard in the trash before you leave.

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