

**Redeemer Lutheran Church
San Antonio, Texas**

March 22, 2026

Fifth Sunday In Lent

Corporate Confession and Absolution: Pgs. 290-291

NOTES: ¹ Offerings will not be collected by passing plates. ² There is no specified seating. ³ We offer large print copies of the liturgy. ⁴ Masks are not required, but you can wear one at your own discretion. ⁵ Please place your attendance cards and offering in the plates located by the narthex.

For Holy Communion we offer gluten-free wafers and non-alcoholic white grape juice.

Prelude

The Opening Hymn:

“Go to Dark Gethsemane” – LSB # 436

Invocation Litany: Pg. 290

The Readings:

The First Reading: Ezekiel 37:1-14

¹ The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³ And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” ⁴ Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these

bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.” ⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, “Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹² Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

The Second Reading: Romans 8:1-11

¹ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸ Those who are in the flesh cannot please God. ⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

The Gospel Reading: John 11:17-27, 38-53

Pastor: The Holy Gospel according to St. John, the 11th chapter.

Congregation: Glory to You, O Lord!

¹⁷ When Jesus arrived at Bethany, he was told that Lazarus had already been in his grave for four days. ¹⁸ Bethany was only a few miles down the road from Jerusalem, ¹⁹ and many of the people had come to console Martha and Mary in their loss. ²⁰ When Martha got word that Jesus was coming; she went to meet him. But Mary stayed in the house. ²¹ Martha said to Jesus, “Lord, if only you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask.” ²³ Jesus told her, “Your brother will rise again.” ²⁴ “Yes,” Martha said, “he will rise when everyone else rises, at the last day.” ²⁵ Jesus told her, “I am the resurrection and the life. Anyone who believes in me will live, even after dying. ²⁶ Everyone who lives in me and believes in me will never ever die. Do you believe this, Martha?” ²⁷ “Yes, Lord,” she told him. “I have always believed you are the Messiah, the Son of God, the one who has come into the world from God.”

³⁸ Jesus was still angry as he arrived at the tomb, a cave with a stone rolled across its entrance. ³⁹ “Roll the stone aside,” Jesus told them. But Martha, the dead man’s sister, protested, “Lord, he has been dead for four days. The smell will be terrible.” ⁴⁰ Jesus responded, “Didn’t I tell you that you would see God’s glory if you believe?” ⁴¹ So they rolled the stone aside. Then Jesus looked up to heaven and said, “Father, thank you for hearing me. ⁴² You always hear me, but I said it out loud for the sake of all these people

standing here, so that they will believe you sent me.”

⁴³ Then Jesus shouted, “Lazarus, come out!” ⁴⁴ And the dead man came out, his hands and feet bound in graveclothes, his face wrapped in a headcloth. Jesus told them, “Unwrap him and let him go!”

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Message Hymn:

“Alas! And Did My Savior Bleed” – LSB # 437

The Message:

Congregational Prayers:

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

The Lord's Prayer:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

The Confessional Address with Words of Institution, followed by Confession and Absolution: Pgs. 290-291

Pre-Communion Hymn:

“Jesus, Remember Me” – LSB # 767

Holy Communion:

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

The Blessing: Pg. 291

The Closing Hymn:

“Lamb of God, Pure and Holy” – LSB # 434

Announcements:

Postlude

Please take the bulletin home or discard in the trash before you leave.

Redeemer Evangelical Lutheran Church-Missouri Synod
2507 Fredericksburg Road, San Antonio, TX 78201
(210) 732-4112

Website:

<https://www.redeemersatx.com>

Pastor Mike Bailey

ret.texaspastor@gmail.com