

**Redeemer Lutheran Church
San Antonio, Texas**

**April 12, 2026
Second Sunday After Easter
Divine Service Setting 1: Pgs. 151-166**

NOTES: ¹ Offerings will not be collected by passing plates. ² There is no specified seating. ³ We offer large print copies of the liturgy. ⁴ Masks are not required, but you can wear one at your own discretion. ⁵ Please place your attendance cards and offering in the plates located by the narthex.

For Holy Communion we offer gluten-free wafers and non-alcoholic white grape juice.

Prelude

Opening Hymn:

“With High Delight Let Us Unite” – LSB # 483

Confession and Absolution: Pg. 151

Introit: Pg. 152

Kyrie: Pg. 152

Hymn of Praise:

This is the Feast: Pg. 155

The Salutation and Collect of the Day: Pg. 156

The Readings:

The First Reading: Acts 5:29-42

²⁹ But Peter and the apostles answered, “We must obey God rather than men. ³⁰ The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹ God

exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.³² And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”³³ When they heard this, they were enraged and wanted to kill them.³⁴ But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while.³⁵ And he said to them, “Men of Israel, take care what you are about to do with these men.³⁶ For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing.³⁷ After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered.³⁸ So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail;³⁹ but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice,⁴⁰ and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.⁴¹ Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name.⁴² And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus.

Lector: This is the word of the Lord.

Congregation: Thanks be to God.

The Second Reading: 1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷ so that the tested genuineness of your faith — more precious than gold that perishes though it is tested by fire — may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹ obtaining the outcome of your faith, the salvation of your souls.

Lector: This is the word of the Lord.

Congregation: Thanks be to God.

Alleluia and Verse: Pg. 156

The Gospel Reading: John 20:19-31

Pastor: The Holy Gospel according to St. John, the 20th chapter.

Congregation: Glory to You, O Lord.

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²² And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.” ²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” ²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.” ³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Message Hymn:

“O Sons and Daughters of the King” – LSB # 470

The Message:

Nicene Creed: Pg. 158

Prayer of the Church: Pg. 159

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

The Communion Liturgy:

The Preface: Pg. 160

The Sanctus: Pg. 161

The Prayer of Thanksgiving: Pg. 161

The Lord’s Prayer: Pg. 162

The Words of Our Lord: Pg. 162

The Pax Domini: Pg. 163

The Agnus Dei: Pg. 163

Pre-Communion Hymn:

“Heavenly Hosts in Ceaseless Worship” – LSB # 949

Holy Communion:

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in

sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

Post Communion Canticle:

Thank the Lord: Pg. 164

Post Communion Collect: Pg. 166

The Benediction:

Closing Hymn:

“Spread the Reign of God the Lord” – LSB # 830

Announcements:

Postlude

Please take the bulletin home or discard in the trash before you leave.

Redeemer Evangelical Lutheran Church-Missouri Synod
2507 Fredericksburg Road, San Antonio, TX 78201
(210) 732-4112

Website:
<https://www.redeemersatx.com>

Pastor Mike Bailey
ret.texaspastor@gmail.com