

**Redeemer Lutheran Church
San Antonio, Texas**

**April 26, 2026
Fourth Sunday After Easter
Divine Service Setting 3: Pgs. 184-202**

NOTES: Please place your attendance cards and offering in the plate located by the narthex. Offerings will not be collected by passing plates, they will be brought forward before singing the message hymn. There is no specified seating. We offer large print copies of the liturgy. Masks are not required, but you can wear one at your own discretion.

For Holy Communion we offer gluten-free wafers and non-alcoholic white grape juice.

Prelude

The Opening Hymn:

“Savior, like a Shepherd Lead Us” – LSB # 711

Confession and Absolution: Pg. 184

The Readings:

The First Reading: Acts 2:42-47

⁴² And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. ⁴³ And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴ And all who believed were together and had all things in common. ⁴⁵ And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶ And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷ praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

The Second Reading: 1 Peter 2:19-25

¹⁹ For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰ For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²² He committed no sin, neither was deceit found in his mouth. ²³ When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

Alleluia: Pg. 190

The Gospel Reading: John 10:1-16

Pastor: The Holy Gospel according to St. John, the 10th chapter.

Congregation: Glory be to Thee, O Lord!

¹ “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ² But he who enters by the door is the shepherd of the sheep. ³ To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵ A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” ⁶ This figure of speech Jesus used with them, but they did not understand what he was saying to them. ⁷ So Jesus again said to them, “Truly, truly, I say

to you, I am the door of the sheep. ⁸ All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹ I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. ¹¹ I am the good shepherd. The good shepherd lays down his life for the sheep. ¹² He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and cares nothing for the sheep. ¹⁴ I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶ And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Pastor: This is the Gospel of the Lord.

Congregation: Praise be to Thee, O Christ.

Nicene Creed: Pg. 191

Message Hymn:

“The King of Love My Shepherd Is” – LSB # 709, v. 1-4

The Message:

Offertory: Pg 192

Prayer of the Church: Pg 193

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

Service of the Sacrament: Pg 194

Pre-Communion Hymn:

“The King of Love My Shepherd Is” – LSB # 709, v. 5

Holy Communion:

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

The Benediction: Hebrews 13:20-21

²⁰ Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, ²¹ equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

The Closing Hymn:

“The King of Love My Shepherd Is” – LSB # 709, v. 6

Announcements:

Postlude

Please take the bulletin home or discard in the trash before you leave.

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