

**Redeemer Lutheran Church  
San Antonio, Texas**

**June 21, 2026  
Fourth Sunday After Pentecost  
Responsive Prayer 2: Pg. 285-287**

NOTES: Please place your attendance cards and offering in the plate located by the narthex. Offerings will not be collected by passing plates, they will be brought forward before singing the message hymn. There is no specified seating. We offer large print copies of the liturgy. Masks are not required, but you can wear one at your own discretion.

**Prelude**

**Opening Versicles:** Pg. 285

**The Readings:**

**The First Reading:** Psalm 91:1-10

<sup>1</sup> He who dwells in the shelter of the Most High will abide in the shadow of the Almighty. <sup>2</sup> I will say to the Lord, “My refuge and my fortress, my God, in whom I trust.” <sup>3</sup> For he will deliver you from the snare of the fowler and from the deadly pestilence. <sup>4</sup> He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler. <sup>5</sup> You will not fear the terror of the night, nor the arrow that flies by day, <sup>6</sup> nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday. <sup>7</sup> A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. <sup>8</sup> You will only look with your eyes and see the recompense of the wicked. <sup>9</sup> Because you have made the Lord your dwelling place — the Most High, who is my refuge — <sup>10</sup> no evil shall be allowed to befall you, no plague come near your tent.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**The Second Reading:** Romans 6:1-11

<sup>1</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. <sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**Lector:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**The Gospel Reading:** Matthew 10:21-33

**Pastor:** The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter.

**Congregation:** Glory to You, O Lord!

<sup>21</sup> Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup> and you will be hated by all for my name's sake. But the one who endures to the end will be saved. <sup>23</sup> When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. <sup>24</sup> "A disciple is not above his teacher, nor a servant above his master. <sup>25</sup> It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. <sup>26</sup> "So have no fear of them, for nothing is covered that will not be revealed, or

hidden that will not be known. <sup>27</sup> What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup> And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup> But even the hairs of your head are all numbered. <sup>31</sup> Fear not, therefore; you are of more value than many sparrows. <sup>32</sup> So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup> but whoever denies me before men, I also will deny before my Father who is in heaven.

**Pastor:** This is the Gospel of the Lord.

**Congregation:** Praise to You O, Christ.

**The Hymn:**

“On Eagles' Wings” – LSB # 727

**The Kyrie:** Pg. 285

**The Lord's Prayer:** Pg. 285

**The Apostle's Creed:** Pg. 286

**Presentation of Offering**

**The Message Hymn:**

“Father Welcomes” – LSB # 605

**The Message:**

Fear brings a change to our living. Let us pray Jesus into the midst of life changes. The heartbeat of our community of Jesus-followers is:

**C** – Compassion (Loving and serving others with Christ-like care)

**H** – Hope in Jesus (Bringing encouragement and faith to the community)

**A** – Accountability in Truth (Standing firm on biblical truth and discipleship)

**N** – Nurturing Mentorship (Raising up and guiding the next generation)

**G** – Generosity (Giving selflessly to meet the needs of others)

**E** – Evangelize (Actively reaching the lost and serving our diverse community)

(Church in the City, Toronto, ON)

**Versicles:** Pg. 286

**Collect of the Day:**

**Prayer of the Church:**

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

**Luther's Morning Prayer:** Pg. 287

**Benedicamus and Blessing:** Pg. 287

**The Closing Hymn:**

“Lord of All Hopefulness” – LSB # 738

**Announcements:**

**Postlude**

Please take the bulletin home or discard in the trash before you leave.

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