

**Redeemer Lutheran Church
San Antonio, Texas**

**August 9, 2026
Eleventh Sunday After Pentecost
Divine Service Setting 3: Pgs. 184-202**

NOTES: Please place your attendance cards and offering in the plate located by the narthex. Offerings will not be collected by passing plates, they will be brought forward before singing the message hymn. There is no specified seating. We offer large print copies of the liturgy. Masks are not required, but you can wear one at your own discretion.

For Holy Communion we offer gluten-free wafers and non-alcoholic white grape juice.

Prelude

The Opening Hymn:

“O Worship the King” – LSB # 804

Confession and Absolution: Pg. 184

The Readings:

The First Reading: Psalm 18:1-16

¹ I love you, O Lord, my strength. ² The Lord is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold. ³ I call upon the Lord, who is worthy to be praised, and I am saved from my enemies. ⁴ The cords of death encompassed me; the torrents of

destruction assailed me; ⁵ the cords of Sheol entangled me; the snares of death confronted me. ⁶ In my distress I called upon the Lord; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears. ⁷ Then the earth reeled and rocked; the foundations also of the mountains trembled and quaked, because he was angry. ⁸ Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him. ⁹ He bowed the heavens and came down; thick darkness was under his feet. ¹⁰ He rode on a cherub and flew; he came swiftly on the wings of the wind. ¹¹ He made darkness his covering, his canopy around him, thick clouds dark with water. ¹² Out of the brightness before him hailstones and coals of fire broke through his clouds. ¹³ The Lord also thundered in the heavens, and the Most High uttered his voice, hailstones and coals of fire. ¹⁴ And he sent out his arrows and scattered them; he flashed forth lightnings and routed them. ¹⁵ Then the channels of the sea were seen, and the foundations of the world were laid bare at your rebuke, O Lord, at the blast of the breath of your nostrils. ¹⁶ He sent from on high, he took me; he drew me out of many waters.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

The Second Reading: Job 38:4-18; Romans 10:5-17

⁴“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵ Who determined its measurements — surely you know! Or who stretched the line upon it? ⁶ On what were its bases sunk, or who laid its cornerstone, ⁷ when the morning stars sang together and all the sons of God shouted for joy? ⁸ “Or who shut in the sea with doors when it burst out from the womb, ⁹ when I made clouds its garment and thick darkness its swaddling band, ¹⁰ and prescribed limits for it and set bars and doors, ¹¹ and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’? ¹² “Have you commanded the morning since your days began, and caused the dawn to know its place, ¹³ that it might take hold of the skirts of the earth, and the wicked be shaken out of it? ¹⁴ It is changed like clay under the seal, and its features stand out like a garment. ¹⁵ From the wicked their light is withheld, and their uplifted arm is broken. ¹⁶ “Have you entered into the springs of the sea, or walked in the recesses of the deep? ¹⁷ Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸ Have you comprehended the expanse of the earth? Declare, if you know all this.

⁵ For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶ But the righteousness based on faith says, “Do not say in your

heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸ But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For “everyone who calls on the name of the Lord will be saved.” ¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶ But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷ So faith comes from hearing, and hearing through the word of Christ.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

Alleluia: Pg. 190

The Gospel Reading: Matthew 15:21-28

Pastor: The Holy Gospel according to St. Matthew, the 15th chapter.

Congregation: Glory to You, O Lord!

²¹ And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²² And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³ But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ And he answered, “It is not right to take the children's bread and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.” ²⁸ Then Jesus answered her, “O woman, great is your faith! Let it be done for you as you desire.” And her daughter was healed instantly.

Pastor: This is the Gospel of the Lord.

Congregation: Praise be to Thee, O Christ.

Nicene Creed: Pg. 191

Presentation of Offering

Message Hymn:

“How Shall They Hear, Who Have Not Heard” – LSB # 831

The Message:

Offertory: Pg 192

Prayer of the Church: Pg 193

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

Service of the Sacrament: Pg 194

Pre-Communion Hymn:

“Be Present at Our Table, Lord” – LSB # 775

Holy Communion:

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

The Benediction:

The Closing Hymn:

“Lord, Take My Hand and Lead Me” – LSB # 722

Announcements:

Postlude

Please take the bulletin home or discard in the trash before you leave.

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