

**Redeemer Lutheran Church
San Antonio, Texas**

**September 27, 2026
Eighteenth Sunday After Pentecost
Divine Service Setting 4: Pgs. 203-212**

NOTES: Please place your attendance cards and offering in the plate located by the narthex. Offerings will not be collected by passing plates, they will be brought forward before singing the message hymn. There is no specified seating. We offer large print copies of the liturgy. Masks are not required, but you can wear one at your own discretion.

For Holy Communion we offer gluten-free wafers and non-alcoholic white grape juice.

Prelude

Opening Hymn:

“Create in Me” – LSB # 956

Confession and Absolution: Pg. 203

The Readings:

The First Reading: Psalm 138

¹ I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise; ² I bow down toward
your holy temple and give thanks to your name for your
steadfast love and your faithfulness, for you have
exalted above all things your name and your word. ³ On
the day I called, you answered me; my strength of soul

you increased. ⁴ All the kings of the earth shall give you thanks, O Lord, for they have heard the words of your mouth, ⁵ and they shall sing of the ways of the Lord, for great is the glory of the Lord. ⁶ For though the Lord is high, he regards the lowly, but the haughty he knows from afar. ⁷ Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me. ⁸ The Lord will fulfill his purpose for me; your steadfast love, O Lord, endures forever. Do not forsake the work of your hands.

Lector: This is the word of the Lord.

Congregation: Thanks be to God.

The Second Reading: Ezekiel 18:1-4, 25-32;
Philippians 2:1-4, 14-18

¹ The word of the Lord came to me: ² “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? ³ As I live, declares the Lord God, this proverb shall no more be used by you in Israel. ⁴ Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

²⁵ “Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶ When a righteous person

turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷ Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸ Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹ Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just? ³⁰ “Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹ Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live.”

¹ So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ² complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴ Let each of you look not only to his own interests, but also to the interests of others.

Lector: This is the word of the Lord.

Congregation: Thanks be to God.

Alleluia and Verse: Pg. 205

The Gospel Reading: Matthew 21:28-32

Pastor: The Holy Gospel according to St. Matthew, the 21st chapter.

Congregation: Glory to You, O Lord.

²⁸ “What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ And he answered, ‘I will not,’ but afterward he changed his mind and went. ³⁰ And he went to the other son and said the same. And he answered, ‘I will, sir,’ but did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.

Pastor: This is the Gospel of the Lord.

Congregation: Praise to You, O Christ.

Nicene Creed: Pg. 206

Presentation of Offering

Message Hymn:

“O God, My Faithful God” – LSB # 696, v. 1-2

The Message: **Savior**
 Is
 Never
 Gone

Prayer of the Church: Pg. 207

(**Pastor:** Lord, in your mercy,)

(**Congregation:** Hear our prayer.)

Service of the Sacrament: Pg. 208

Pre-Communion Hymn:

“O God, My Faithful God” – LSB # 696, v. 3-4

Holy Communion:

Jesus is the sacrifice; the High Priest; and the Host of this new Passover meal. He meets you in the bread and wine in which He says they are His body and blood. In this mystery He brings healing for the repentant who broken in sin will find a new life in hope, grace, forgiveness, and sacrificial love. All who believe this, and are baptized, who hunger and thirst for His righteousness, receive such gifts.

Please come up single file in the center aisle. Pastor will distribute both the bread and wine, prompting you for

each element. We have gluten-free wafers available, and we have non-alcoholic white grape juice in the center of the tray. After you are dismissed, please return down the side aisle(s).

The Benediction:

Closing Hymn:

“O God, My Faithful God” – LSB # 696, v. 5-6

Announcements:

Postlude

Please take the bulletin home or discard in the trash before you leave.

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